



CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.
PO Box 1755, Plant City FL 33564-1755

Web: www.pcchampionsforyouth.org

Email: pcchampionsforyouth@outlook.com

Facebook: www.facebook.com/pcchampionsforyouth

Early May, 2025

NEXT MEETING IS ON MONDAY, MAY 5

Our next meeting is **Monday, May 5, 6:30 pm**, hosting our **Law Appreciation Dinner at the Sadye Gibbs Martin Community Center – details below**. Bring a new member candidate and treat them to dinner!

LOTS OF CLUB EXPOSURE AND SMILES AT THE EASTER EGG HUNT

The Parks & Rec [Easter Egg Hunt](#) had tons of kids ages 3-13 on hand to search for over 15,000 eggs, including special eggs that were redeemed for prizes. We sponsored over 20 gift baskets and our brochure was in each of them to spread the word of our impact to Plant City area youths year-round. A big thank you to **Darcy, Stan, David K, and Jack** for representing us on-site. Our photos from the event are on pages 2 and 3 of this Chatter. More photos are on the Parks & Rec Facebook page at [this link](#)!

SUPPORTING THE PLANT CITY HIGH SCHOOL BOOSTER CLUB GOLF TOURNAMENT

Part of our support of youth is to the Booster Club at Plant City High School through participation at their annual Golf Tournament. Word is that we were not embarrassed by our team of **Paul, Pat, Jeff**, and pinch player **Joe**, so that is good! Photos from the event are on page 4 of this Chatter.

SOCCER SKILLS CHALLENGE WAS A BIG HIT

Over 100 participants ages 6-14 were on hand to participate in the 28th Annual [Soccer Skills Challenge](#) to show off their dribbling, passing, and shooting skills. A new category was added this year for the coaches to also participate! **Deryl, Jeff, Paul, Stan, and Jack** were on hand to help score the competition. Photos from the event are on pages 5 and 6 of this Chatter. More photos are on the Parks & Rec Facebook page at [this link](#).

LAW APPRECIATION DINNER IS SET FOR MAY 5

In place of our normal 1st Monday meeting, we will host the [Law Appreciation Dinner](#) on **May 5 at 6:30 pm at the Sadye Gibbs Martin Community Center, 302 South Maryland Avenue**. We will recognize our Officer of the Year and Telecommunicator of the Year in front of a group of at-risk youths from Marshall Middle School. The dinner will be catered by Johnson's BBQ and, being Cinco de Mayo, we will also have BBQ tacos on hand. There is no fee for our members and guests to attend, so if you have not given us your RSVP, come on out anyway and bring a friend as we always have plenty of food. Thanks to **Paul W** for coordinating!

ELECTIONS FOR FISCAL YEAR 2025-26 ARE COMING UP ON JUNE 2

As we wind down our first full fiscal year, we have a lot of success to look back on. Our fiscal year is July 1 to June 30. Part of the end-of-year activities is the election of officers for the upcoming fiscal year. The new officers will start their roles on July 1, 2025. The Nominating Committee has brought forward a slate of candidates, so plan to attend June 2 to enter your vote!

LOOKING AHEAD... MARK YOUR CALENDAR!

- ✓ **Monday, May 5:** Law Appreciation Dinner, 6:30 pm, Sadye Gibbs Martin Comm. Center, 302 S Maryland Ave
- ✓ **Monday, May 19:** 3rd Monday Cookout Meeting, 6:15 grill time, 6:30 meeting, Parks & Rec admin patio
- ✓ **Monday, June 2:** 1st Monday Meeting – 6:30 pm, location to be announced
- ✓ **Monday, June 16:** 3rd Monday Cookout Meeting, 6:15 grill time, 6:30 meeting, Parks & Rec admin patio

2024-2025 OFFICERS

Robert Olszewski, President
Jack Holland, Secretary/Treasurer
Walt Arnold, Sergeant at Arms



2024-2025 BOARD MEMBERS

Pat Stottlemeyer - Jeff Arnold - David Kinghorn

EASTER EGG HUNT – APRIL 19, 2025



EASTER EGG HUNT – APRIL 19, 2025



PLANT CITY HIGH SCHOOL BOOSTER CLUB GOLF TOURNEY – APRIL 19, 2025



SOCCER SKILLS CHALLENGE – APRIL 26, 2025



SOCCER SKILLS CHALLENGE – APRIL 26, 2025





MEMBERSHIP APPLICATION

DATE*: _____

FIRST NAME*: _____ LAST NAME*: _____

MAILING ADDRESS*: _____

MAILING CITY AND STATE*: _____ ZIP*: _____

BIRTH MONTH*: _____ BIRTH DATE*: _____

MOBILE*: (_____) _____ HOME*: (_____) _____

EMAIL ADDRESS*: _____

SPOUSE / SIGNIFICANT OTHER NAME: _____

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: _____

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: _____

CURRENT / FORMER OCCUPATION: _____

PLANT CITY CHAMPIONS' MEMBER SPONSOR: _____

HOW DID YOU LEARN ABOUT PC CHAMPIONS: _____

WHAT ARE SOME OF YOUR HOBBIES: _____

AREAS OF INTEREST (CHECK ALL THAT APPLY)*:

<input type="checkbox"/>	YOUTH PROGRAMS	<input type="checkbox"/>	YOUTH SCHOLARSHIPS
<input type="checkbox"/>	MEMBERSHIP	<input type="checkbox"/>	FUNDRAISING
<input type="checkbox"/>	MARKETING	<input type="checkbox"/>	WEB SITE / SOCIAL MEDIA
<input type="checkbox"/>	CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER)		

* = REQUIRED

**PLEASE SAVE TO YOUR COMPUTER
AND EMAIL TO US AT:
PCCHAMPIONSFORYOUTH@OUTLOOK.COM**

MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS