



PLANT CITY CHAMPIONS FOR YOUTH

ENCOURAGE - SUPPORT - ACHIEVE

CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.
PO Box 1755, Plant City FL 33564-1755

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Email: pcchampionsforyouth@outlook.com

Facebook: www.facebook.com/pcchampionsforyouth

Late June, 2025



OUR NEXT MEETING ON ~~MONDAY, JUNE 16 IS CANCELED~~ – TOO MANY MEMBERS WILL BE ABSENT

Too many of our members will be out of town on the 3rd Monday of June, so we will **NOT** hold our Cookout Meeting that day. Plan to meet on the 1st Monday – July 7 – for our next meeting, location in the next Chatter!

ELECTIONS FOR FISCAL YEAR 2026 - NEW PRESIDENT IS SELECTED

Our fiscal year is July 1 to June 30. Part of the fiscal year-end activities is the selection of officers for the upcoming fiscal year. At the June 2 meeting, our next slate of officers was selected: **President Jeff Arnold, 1st Vice President Jeb Hicks, Secretary/Treasurer Jack Holland.** Board members for FY26 are **Past-President Robert Olszewski, David Kinghorn, Pat Stottlemeyer.** Congratulations or condolences, whichever applies!

CORPORATE “ANNUAL MEETING” SET FOR MONDAY JULY 7

Our corporate “annual meeting” is scheduled as our fiscal year kickoff each year! This is where our new slate of officers formally start their year of leadership. Watch for more details in the next Chatter for the location!

LOOKING AHEAD... MARK YOUR CALENDAR!

- ~~✓ **Monday, June 16:** 3rd Monday Cookout Meeting, 6:15 grill time, 6:30 meeting, Parks & Rec admin patio~~
- ✓ **Monday, July 7:** 1st Monday Corporate “Annual Meeting” – 6:30 pm, location to be announced
- ✓ **Monday, June 21:** 3rd Monday Cookout Meeting, 6:15 grill time, 6:30 meeting, Parks & Rec admin patio

2024-2025 OFFICERS

Robert Olszewski, President
Jack Holland, Secretary/Treasurer
Walt Arnold, Sergeant at Arms



2024-2025 BOARD MEMBERS

Pat Stottlemeyer - Jeff Arnold - David Kinghorn

As an organization, we are supporting the Strawberry Crest High School football team with a sponsorship of their annual Clay Shoot fundraiser. The info is below. Our \$500 contribution includes four entries to participate at the event.

If you are interested in attending to be a part of our "team", please contact Jeff Arnold directly at arnoldjef@gmail.com or 813-842-8829. Wear your blue shirt and club hat and spread the good word about what we do!

We have already registered, so do not reach out to Coach Prior to register - just let Jeff Arnold know if you are interested. If more than four responses are received, it's first come, first serve to utilize our four entries... or you can also join us by donating for additional spots!

2025 STRAWBERRY CREST FOOTBALL CLAY SHOOT

COST PER SHOOTER
\$125

RAFFLES | 50/50 | PRIZES



INCLUDES: BREAKFAST, LUNCH, SHELLS, GOLF CARTS, T-SHIRT



TOURNAMENT DATE:

JULY 19, 2025

CHECK IN @ 8AM

START TIME @ 9AM

DEADLINE TO REGISTER:

JULY 15, 2025

TOURNAMENT LOCATION:

FISHHAWK SPORTING CLAYS

13505 HOBSON SIMMONS RD
LITHIA, FL 33547



PLEASE CONTACT HEAD COACH PHILLIP PRIOR
WITH ANY QUESTIONS
PHILLIP.PRIOR@HCPS.NET OR 850-491-8659

We participated in the Memorial Day ceremony at the Norman McLeod American Legion Post 26 on Monday, May 26. Thanks Prez Robert and Karen for representing us!





MEMBERSHIP APPLICATION

DATE*: _____

FIRST NAME*: _____ LAST NAME*: _____

MAILING ADDRESS*: _____

MAILING CITY AND STATE*: _____ ZIP*: _____

BIRTH MONTH*: _____ BIRTH DATE*: _____

MOBILE*: (_____) _____ HOME*: (_____) _____

EMAIL ADDRESS*: _____

SPOUSE / SIGNIFICANT OTHER NAME: _____

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: _____

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: _____

CURRENT / FORMER OCCUPATION: _____

PLANT CITY CHAMPIONS' MEMBER SPONSOR: _____

HOW DID YOU LEARN ABOUT PC CHAMPIONS: _____

WHAT ARE SOME OF YOUR HOBBIES: _____

AREAS OF INTEREST (CHECK ALL THAT APPLY)*:

<input type="checkbox"/>	YOUTH PROGRAMS	<input type="checkbox"/>	YOUTH SCHOLARSHIPS
<input type="checkbox"/>	MEMBERSHIP	<input type="checkbox"/>	FUNDRAISING
<input type="checkbox"/>	MARKETING	<input type="checkbox"/>	WEB SITE / SOCIAL MEDIA
<input type="checkbox"/>	CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER)		

* = REQUIRED

**PLEASE SAVE TO YOUR COMPUTER
AND EMAIL TO US AT:
PCCHAMPIONSFORYOUTH@OUTLOOK.COM**

MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS