



PLANT CITY CHAMPIONS FOR YOUTH

ENCOURAGE - SUPPORT - ACHIEVE

CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.
PO Box 1755, Plant City FL 33564-1755

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Email: pcchampionsforyouth@outlook.com

Facebook: www.facebook.com/pcchampionsforyouth

Early February, 2026

NEXT MEETING IS SET FOR FEBRUARY 2

Our next meeting is a 1st Monday meeting on **Monday February 2, 6:30 pm**, at **Hungry Howie's, 208 N Alexander St.** We will debrief the **Basketball Skills Challenge** and discuss other topics: **Scholarships** (submittal portal is open through Mar 15), the annual **Easter Egg Hunt** (April 4), and **Law Appreciation** (May 4). Forward this newsletter to a new member candidate and invite them to join us – a membership form is included (hint, hint 😊)!

BASKETBALL SKILLS CHALLENGE

We had a great turnout of members and participants for the **2026 Basketball Skills Challenge** on Saturday January 24. We had 12.25 members working the event (the quarter-member was only there for 15 minutes after flower deliveries). Over 75 youths participated from ages 8-15. Some photos are on pages 2 to 5 of this Chatter, and all of our photos are on our Facebook site [at this link](#).



PASTOR ROBERT OLSZEWSKI IS BEING DEPLOYED SOON

Our own Past President, Pastor Robert Olszewski, will be deployed to the Middle East for ten months starting late February, 2026. Robert is a Chaplain with the US Army Reserve and has been promoted from Captain to Major. His focus will be on training and mentoring new chaplains. We all thank him for his service to our country and wish him a safe and effective deployment!

SCHOLARSHIP SEASON IS UNDERWAY

Our online scholarship portal is open for graduating seniors who have participated in Rec & Parks or Champions programming to apply. Trade/tech school scholarships are available as well as college assistance scholarships. Details and the portal links are [at this link!](#)

LOOKING AHEAD... MARK YOUR CALENDAR!

- ✓ **Monday, February 2:** 1st Monday regular meeting, 6:30 pm, [Hungry Howie's](#).
- ✓ **Monday, February 16:** 3rd Monday Grill Meeting, 6:30 pm, [Gracepoint Church](#).
- ✓ **Monday, March 2:** 1st Monday regular meeting – canceled due to Strawberry Festival and Grand Parade.
- ✓ **Monday, March 16:** 3rd Monday meeting, 6:30 pm, [United Food Bank of PC](#), pizza and drinks provided.

2025-2026 OFFICERS

Jeff Arnold, President
Jeb Hicks, Vice President
Jack Holland, Secretary/Treasurer
Walt Arnold, Sergeant at Arms



2025-2026 BOARD MEMBERS

Pat Stottlemeyer
Robert Olszewski
David Kinghorn
Jeb Hicks

2026 BASKETBALL SKILLS CHALLENGE – JANUARY 24, 2026



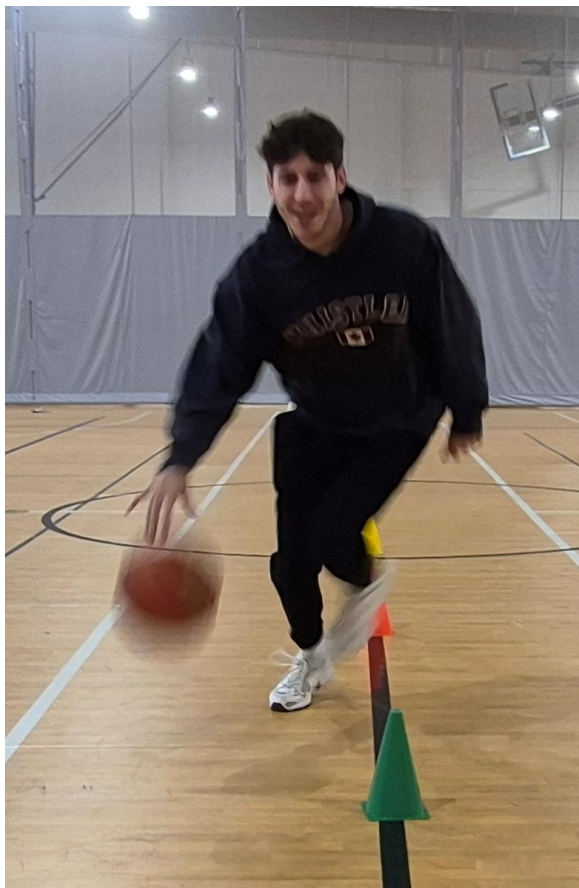
2026 BASKETBALL SKILLS CHALLENGE – JANUARY 24, 2026



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2026 BASKETBALL SKILLS CHALLENGE – JANUARY 24, 2026
WHAT WE GET WITH YOUNG MEMBERS....





High School Graduate
SCHOLARSHIP
PROGRAM

Open for all Durant, Plant City, Simmons, and Strawberry Crest graduating seniors that have participated in at least one Plant City Parks & Recreation or Plant City Champions for Youth program!

Pick your Track:



Scholarships are up to \$1,000 each!

DEADLINE FOR REGISTRATION: MARCH 15, 2026

More info: www.PCChampionsForYouth.org





MEMBERSHIP APPLICATION

DATE*: _____
FIRST NAME*: _____ LAST NAME*: _____
MAILING ADDRESS*: _____
MAILING CITY AND STATE*: _____ ZIP*: _____
BIRTH MONTH*: _____ BIRTH DATE*: _____
MOBILE*: (_____) _____ HOME*: (_____) _____
EMAIL ADDRESS*: _____
SPOUSE / SIGNIFICANT OTHER NAME: _____
SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: _____
SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: _____
CURRENT / FORMER OCCUPATION: _____
PLANT CITY CHAMPIONS' MEMBER SPONSOR: _____
HOW DID YOU LEARN ABOUT PC CHAMPIONS: _____
WHAT ARE SOME OF YOUR HOBBIES: _____
AREAS OF INTEREST (CHECK ALL THAT APPLY)*:

<input type="checkbox"/>	YOUTH PROGRAMS	<input type="checkbox"/>	YOUTH SCHOLARSHIPS	LOGO POLO SHIRT SIZE: _____
<input type="checkbox"/>	MEMBERSHIP	<input type="checkbox"/>	FUNDRAISING	
<input type="checkbox"/>	MARKETING	<input type="checkbox"/>	WEB SITE / SOCIAL MEDIA	
<input type="checkbox"/>	CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER)			

* = *REQUIRED*

**PLEASE SAVE TO YOUR COMPUTER
AND EMAIL TO US AT:
PCCHAMPIONSFORYOUTH@OUTLOOK.COM**

MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS