



PLANT CITY CHAMPIONS FOR YOUTH

ENCOURAGE - SUPPORT - ACHIEVE

CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.
PO Box 1755, Plant City FL 33564-1755
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Email: pcchampionsforyouth@outlook.com

Late January, 2025

NEXT MEETING IS ON MONDAY, JANUARY 20

Our next meeting is a Steak Night on **Monday, January 20, grill time 6:15, meeting 6:30 pm at the Parks & Rec admin office patio, 1904 South Park Road**. Our busy 2025 season kicks off with the Basketball Skills Challenge (Jan 25), Marie B. Ellis Park Celebration and Family Support event (Feb 1), Citizen of the Year Luncheon (Feb 12), High School Graduate Scholarships (entries open in March), Easter Egg Hunt (Apr 19), and Soccer Skills Challenge (Apr 26). Bring a new member candidate and treat them to dinner!



Rendering of the new Plant City Career Center opening in August, 2025 at 1690 East Park Road (just west of Plant City Stadium).

SPECIAL GUEST PLANNED FOR NEXT STEAK NIGHT - JANUARY 20!

We will discuss our [High School Graduate Scholarships](#) program at the January 20 Steak Night meeting. Plant City High School vo-tech instructor **Fernando Guillen** will join us to talk about the need for tech and trade school scholarships and what we can do to help the non-college-bound students be successful as they enter the workforce after high school. We look forward to Fernando's attendance and input!

MORE VOLUNTEERS NEEDED FOR BASKETBALL SKILLS CHALLENGE!

The [Parks & Recreation Basketball Skills Challenge](#) scheduled for **Saturday, January 25, from 9:00 to 11:00 am at the Sadye Gibbs Martin Community Center, 302 S Maryland Ave**. We need 8-10 volunteers to handle the dribble, pass, and shoot judging stations for the 8-15 year old competitors. Volunteers so far: Deryl, Stan, Doris, Dave R, David K, Jack, Jeff, Paul, Jeb. ***Sponsorships are available to help assist with these awards if anyone would like to cover their cost!*** Please sign up to help at the next meeting or reply to the email bringing you this Chatter. More info: page 2.



MARIE B. ELLIS PARK COMMUNITY BASH—FLOOD-AFFECTED YOUTHS TO BE ASSISTED!

We helped with a Christmas toy contribution for the Lincoln Park neighborhood where the most severe Hurricane Milton flooding occurred. The second half of that assistance is part of the reopening celebration of the renovated [Marie B. Ellis Park](#), 601 E Laura St, on Saturday, February 1, from 11:00 to 2:00. Ten families with youths that were most severely affected by the flooding will receive new youth bedding, furniture, and other items to replace what was lost in the flooding. ***We need hotdog cookers and servers that morning for the neighborhood celebration.*** Watch for more information by email after the January 20 meeting!

LOOKING AHEAD... SAVE THE DATES!

- ✓ **Monday, January 20:** Steak Night meeting, 6:15 grill time, 6:30 meeting, Parks & Rec admin patio
- ✓ **Saturday, January 25:** Basketball Dribble Pass Shoot, 9:00-11:00 am, Sadye Gibbs Martin Comm Center
- ✓ **Saturday, February 1:** Marie B. Ellis Park Celebration and Family Support event, 11:00 to 2:00
- ✓ **Monday, February 3:** Regular meeting, 6:30 pm, location to be announced

2024-2025 OFFICERS

Robert Olszewski, President
Jack Holland, Secretary/Treasurer
Walt Arnold, Sergeant at Arms



2024-2025 BOARD MEMBERS

Pat Stottlemeyer - Jeff Arnold - David Kinghorn



PLANT CITY PARKS AND RECREATION

BASKETBALL SKILLS CHALLENGE

Dribble | Pass | Shoot



January 25, 2025



Sadye Gibbs Martin Community Center

302 S Maryland Ave



9 A.M. – 11 A.M.

Awards Ceremony at 11:00 A.M.

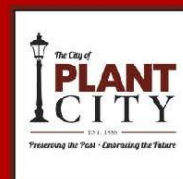


Ages 8-15

Boys and girls divisions.



ATHLETIC SHOES (NO BARE FEET)



RECINFO@PLANTCITYGOV.COM



MEMBERSHIP APPLICATION

DATE*: _____

FIRST NAME*: _____ LAST NAME*: _____

MAILING ADDRESS*: _____

MAILING CITY AND STATE*: _____ ZIP*: _____

BIRTH MONTH*: _____ BIRTH DATE*: _____

MOBILE*: (_____) _____ HOME*: (_____) _____

EMAIL ADDRESS*: _____

SPOUSE / SIGNIFICANT OTHER NAME: _____

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: _____

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: _____

CURRENT / FORMER OCCUPATION: _____

PLANT CITY CHAMPIONS' MEMBER SPONSOR: _____

HOW DID YOU LEARN ABOUT PC CHAMPIONS: _____

WHAT ARE SOME OF YOUR HOBBIES: _____

AREAS OF INTEREST (CHECK ALL THAT APPLY)*:

- | | |
|---|--|
| <input type="checkbox"/> YOUTH PROGRAMS | <input type="checkbox"/> YOUTH SCHOLARSHIPS |
| <input type="checkbox"/> MEMBERSHIP | <input type="checkbox"/> FUNDRAISING |
| <input type="checkbox"/> MARKETING | <input type="checkbox"/> WEB SITE / SOCIAL MEDIA |
| <input type="checkbox"/> CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER) | |

* = *REQUIRED*

MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS