



PLANT CITY CHAMPIONS FOR YOUTH

ENCOURAGE - SUPPORT - ACHIEVE

CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.
PO Box 1755, Plant City FL 33564-1755

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Email: pcchampionsforyouth@outlook.com

Facebook: www.facebook.com/pcchampionsforyouth

Early July, 2025

THE PLANT CITY PARKS & RECREATION DEPARTMENT PRESENTS

4TH OF JULY CELEBRATION

5:00 - 9:30 P.M.
FIREWORKS AT 9:15 P.M.

JULY 4

PLANT CITY STADIUM
1810 S. PARK RD,
PLANT CITY

FREE ADMISSION | FREE ACTIVITIES | FOOD TRUCKS
LIVE MUSIC | VENDORS | 50/50 RAFFLE
\$5 CASH PARKING

SPONSORSHIP & VENDOR OPPORTUNITIES AVAILABLE!
WANT TO JOIN IN ON THE FUN? EMAIL DLUMBRERAS@PLANTCITYGOV.COM

OUR NEXT MEETING IS MONDAY, JULY 7

We hope to see each of you at our next meeting – our corporate **ANNUAL MEETING** – on the 1st Monday, July 7, at 6:30 pm, **NOW TO BE HELD AT CHILI'S, 3001 James Redman Pkwy** (ABC Pizza will be closed for cleaning). We will wrap up FY25 and discuss upcoming programming for FY26, including activity leaders. Please review the list on page 2 and help us kick off the new year with an updated list of programming. Be there!

STRAWBERRY CREST FOOTBALL CLAY SHOOT FUNDRAISER IS JULY 19

As an organization, we are supporting the Strawberry Crest High School football team with a sponsorship of their annual Clay Shoot fundraiser. The info is on page 3. Our \$500 contribution includes four entries to participate at the event. If you are interested in attending to be a part of our "team", **please contact Jeff Arnold directly at arnoldjef@gmail.com or 813-842-8829.** Wear your blue shirt and club hat and spread the good word about what we do! ***We will register following the July 7 meeting, so do not reach out to Coach Prior to register - just let Jeff Arnold know if you are interested. If more than four responses are received, it's first come, first serve to utilize our four entries... or you can also join us by donating for additional spots!***

LOOKING AHEAD... MARK YOUR CALENDAR!

- ✓ **Monday, July 7:** 1st Monday, Corporate "Annual Meeting" – 6:30 pm, **Chili's 3001 James Redman Pkwy**
- ✓ **Monday, June 21:** 3rd Monday, **NO GENERAL MEETING**
- ✓ **Monday, August 4:** 1st Monday, General Meeting – 6:30 pm, location to be announced

2025-2026 OFFICERS

Jeff Arnold, President
Jack Holland, Secretary/Treasurer
Walt Arnold, Sergeant at Arms



2025-2026 BOARD MEMBERS

Pat Stottlemeyer - Robert Olszewski
David Kinghorn

Plant City Champions For Youth 2025-2026 Committee Chairman Assignment Worksheet

Club Member Name: _____

Rank your top three choices (1, 2, 3):

- | | |
|-------|---|
| _____ | Champions Chatter (Bi-Monthly Newsletter) |
| _____ | Christmas Tree Fundraiser Chairman |
| _____ | Citizen of the Year Chairman |
| _____ | Club Photographer |
| _____ | Club Shirts/Hats Chairman |
| _____ | Digital Scrapbook Editor |
| _____ | Easter Event Chairman |
| _____ | Golf Tournament Fundraiser Chairman |
| _____ | Law Appreciation Chairman |
| _____ | Membership Chairman |
| _____ | Monster Mash Trunk or Treat Chairman |
| _____ | Program/Fellowship Chairman |
| _____ | Publicity Chairman |
| _____ | Scholarship Chairman |
| _____ | Skills Challenge - Basketball Chairman |
| _____ | Skills Challenge - Football Chairman |
| _____ | Skills Challenge - Soccer Chairman |
| _____ | Social Media Chairman |
| _____ | Steak Night Chairman |
| _____ | “Teen Talk” Speech Contest Chairman |
| _____ | Youth Excellence Awards Chairman |

2025 STRAWBERRY CREST FOOTBALL CLAY SHOOT

COST PER SHOOTER
\$125

RAFFLES | 50/50 | PRIZES



INCLUDES: BREAKFAST, LUNCH, SHELLS, GOLF CARTS, T-SHIRT



TOURNAMENT DATE:

JULY 19, 2025

CHECK IN @ 8AM

START TIME @ 9AM

DEADLINE TO REGISTER:

JULY 15, 2025

TOURNAMENT LOCATION:

FISHHAWK SPORTING CLAYS

13505 HOBSON SIMMONS RD
LITHIA, FL 33547



**PLEASE CONTACT HEAD COACH PHILLIP PRIOR
WITH ANY QUESTIONS**

PHILLIP.PRIOR@HCPS.NET OR 850-491-8659



MEMBERSHIP APPLICATION

DATE*: _____

FIRST NAME*: _____ LAST NAME*: _____

MAILING ADDRESS*: _____

MAILING CITY AND STATE*: _____ ZIP*: _____

BIRTH MONTH*: _____ BIRTH DATE*: _____

MOBILE*: (_____) _____ HOME*: (_____) _____

EMAIL ADDRESS*: _____

SPOUSE / SIGNIFICANT OTHER NAME: _____

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: _____

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: _____

CURRENT / FORMER OCCUPATION: _____

PLANT CITY CHAMPIONS' MEMBER SPONSOR: _____

HOW DID YOU LEARN ABOUT PC CHAMPIONS: _____

WHAT ARE SOME OF YOUR HOBBIES: _____

AREAS OF INTEREST (CHECK ALL THAT APPLY)*:

<input type="checkbox"/>	YOUTH PROGRAMS	<input type="checkbox"/>	YOUTH SCHOLARSHIPS
<input type="checkbox"/>	MEMBERSHIP	<input type="checkbox"/>	FUNDRAISING
<input type="checkbox"/>	MARKETING	<input type="checkbox"/>	WEB SITE / SOCIAL MEDIA
<input type="checkbox"/>	CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER)		

* = REQUIRED

**PLEASE SAVE TO YOUR COMPUTER
AND EMAIL TO US AT:
PCCHAMPIONSFORYOUTH@OUTLOOK.COM**

MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS