



## PLANT CITY CHAMPIONS FOR YOUTH

ENCOURAGE - SUPPORT - ACHIEVE

# CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.  
PO Box 1755, Plant City FL 33564-1755  
Web: [www.pcchampionsforyouth.org](http://www.pcchampionsforyouth.org)

Email: [pcchampionsforyouth@outlook.com](mailto:pcchampionsforyouth@outlook.com)

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Late July, 2025

### NO MEETING FOR LATE JULY

We hope you had a great July 4<sup>th</sup> holiday! With the heat on and a slow month, we will not meet for the 3<sup>rd</sup> Monday this month. ***Our next meeting will be on the 1<sup>st</sup> Monday, August 4, 6:30 pm, at ABC Pizza.*** The FY26 calendar will be presented and we will prepare for the Golf Tournament (Oct 10), Football Skills Challenge (Oct ?), Trunk or Treat (Oct 31), Youth Excellence Awards (Nov 3), and Tree Lot (Nov 22 set-up, open Nov 24-Dec 12). Bring a new member candidate and treat them to a meal!

### OUT AND ABOUT HELPING OUR COMMUNITY

While things slow down in the summer, we are still out there doing good for our youth! On June 16, Jeff Arnold represented us at the [Plant City High School Hoops Camp](#) where we helped with sponsorships and ice cream sandwiches. On July 19, Jeff Arnold, Jared Arnold, Mike Witchoski, and James Stottlemeyer represented us at the [Strawberry Crest Football](#) Clay Shoot fundraiser. We are proud to be a part of these activities that are directly helping area youth! Photos are on page 2-3-4 of this Chatter.

### OUR YOUTH SUPPORT PROGRAMS CONTINUE – SIGN UP TO HELP!

We do a lot for our area youth, but it can only be done with the help of our membership. Page 5 of this Chatter is a list of programs that we hope you can assist with. A fillable form is also attached to the email that brought you this Chatter. Even if you do not want to chair a specific event, please let us know your interest in helping with any events by listing your choices and returning the form to Prez Jeff A at [arnoldjef@gmail.com](mailto:arnoldjef@gmail.com) We need your help!

### GOLF TOURNAMENT – DETAILS ARE SET!

We are **GO!** for the [31<sup>st</sup> Annual Golf Classic](#) on Friday, October 10, 8:00 am, at Cleveland Heights Golf Course, Lakeland! A flyer is attached to the email bringing you this Chatter. Please share it with all your contacts so that we can get the word out – both about the event as well as the new venue. We will need your help with team and sponsor recruitment as well as day-of-event on-site registration. Please reach out to Golf Chair Jeb Hicks at [papaieb56@gmail.com](mailto:papaieb56@gmail.com) with any questions and to offer some help!

### DAVE AND DORIS UPDATE

Our dynamic duo continue to recuperate and are making good progress! Doris is up and about without a brace, hoping for a recovery without surgery. Dave is currently in physical therapy at Solaris Healthcare, 701 North Wilder Road, and showing daily improvement. Dave has been seeing visitors in the afternoons from 3:00 to 5:00 (after therapy and before dinner). Both of them appreciate your support! Also, daughter Melanie is recovering from recent shoulder surgery. Her husband Mike is carrying the load, so our thoughts and prayers go out to both families for strength, speedy recoveries, and a quick return to normal.

### LOOKING AHEAD... MARK YOUR CALENDAR!

- ✓ **Monday, July 21:** 3<sup>rd</sup> Monday, **NO GENERAL MEETING**
- ✓ **Monday, August 4:** 1<sup>st</sup> Monday, General Meeting – 6:30 pm, ABC Pizza
- ✓ **Monday, August 18:** 3<sup>rd</sup> Monday Grill Night, cook 6:15 pm, meeting 6:30 pm, PC Parks & Rec admin office patio. We will have a special guest as our feature speaker... more details coming soon!

### 2025-2026 OFFICERS

Jeff Arnold, President  
Jack Holland, Secretary/Treasurer  
Walt Arnold, Sergeant at Arms



### 2025-2026 BOARD MEMBERS

Pat Stottlemeyer - Robert Olszewski  
David Kinghorn



**PLANT CITY HOOPS BASKETBALL CAMP – JUNE 16-19, 2025**





## SCHS FOOTBALL CLAY SHOOT- JULY 19, 2025





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# **Plant City Champions For Youth 2025-2026 Committee Assignment Worksheet**

**Club Member Name:** \_\_\_\_\_

**Rank your top three choices (1, 2, 3):**

- |       |  |
|-------|--|
| _____ | Champions Chatter (Bi-Monthly Newsletter)  |
| _____ | Christmas Tree Fundraiser                  |
| _____ | Citizen of the Year                        |
| _____ | Club Photographer                          |
| _____ | Club Shirts/Hats                           |
| _____ | Digital Scrapbook Editor                   |
| _____ | Easter//Trunk or Treat/Memorial Day Events |
| _____ | Golf Tournament Fundraiser                 |
| _____ | Law Appreciation                           |
| _____ | Membership                                 |
| _____ | Program/Fellowship                         |
| _____ | Publicity                                  |
| _____ | Scholarships                               |
| _____ | Skills Challenge - Basketball              |
| _____ | Skills Challenge - Football                |
| _____ | Skills Challenge - Soccer                  |
| _____ | Social Media                               |
| _____ | Steak Night                                |
| _____ | Excellence Awards                          |



## MEMBERSHIP APPLICATION

DATE\*: \_\_\_\_\_

FIRST NAME\*: \_\_\_\_\_ LAST NAME\*: \_\_\_\_\_

MAILING ADDRESS\*: \_\_\_\_\_

MAILING CITY AND STATE\*: \_\_\_\_\_ ZIP\*: \_\_\_\_\_

BIRTH MONTH\*: \_\_\_\_\_ BIRTH DATE\*: \_\_\_\_\_

MOBILE\*: (\_\_\_\_\_) \_\_\_\_\_ HOME\*: (\_\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS\*: \_\_\_\_\_

SPOUSE / SIGNIFICANT OTHER NAME: \_\_\_\_\_

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: \_\_\_\_\_

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: \_\_\_\_\_

CURRENT / FORMER OCCUPATION: \_\_\_\_\_

PLANT CITY CHAMPIONS' MEMBER SPONSOR: \_\_\_\_\_

HOW DID YOU LEARN ABOUT PC CHAMPIONS: \_\_\_\_\_

WHAT ARE SOME OF YOUR HOBBIES: \_\_\_\_\_

AREAS OF INTEREST (CHECK ALL THAT APPLY)\*:

<input type="checkbox"/>	YOUTH PROGRAMS	<input type="checkbox"/>	YOUTH SCHOLARSHIPS
<input type="checkbox"/>	MEMBERSHIP	<input type="checkbox"/>	FUNDRAISING
<input type="checkbox"/>	MARKETING	<input type="checkbox"/>	WEB SITE / SOCIAL MEDIA
<input type="checkbox"/>	CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER)		

\* = REQUIRED

**PLEASE SAVE TO YOUR COMPUTER  
AND EMAIL TO US AT:  
PCCHAMPIONSFORYOUTH@OUTLOOK.COM**

## MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS