CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.
PO Box 1755, Plant City FL 33564-1755
Web: www.pcchampionsforyouth.org
Email: pcchampionsforyouth@outlook.com
Facebook: www.facebook.com/pcchampionsforyouth

Late August, 2025

NEXT MEETING IS MONDAY AUGUST 18

We hope to see you at our next meeting on the ***3rd Monday, August 18, 6:30 pm, at a new venue: Gracepoint Church,*** 1107 Charlie Griffin Rd, Plant City, FL 33566. Map on page 2, grill and entrance are in the back. Our guest speaker will be Gary Graham, Principal of the new **Plant City Technical College** on East Park Road. We will also discuss our upcoming activities: Golf Tournament (Oct 10), Football Skills Challenge (Oct 18), Trunk or Treat (Oct 24), Youth Excellence Awards (Nov 3), and Tree Lot (Nov 22 set-up, open Nov 24-Dec 12). Bring a new member candidate, provide their protein to grill, and treat them to a meal!

GOLF TOURNAMENT – HAVE YOU CONTACTED YOUR SPONSORS AND TEAMS YET?

The **31st Annual Golf Classic** is coming up on **Friday, October 10, 8:00 am, at Cleveland Heights Golf Course, Lakeland**! You should be contacting your sponsor and team friends out there and get them connected to this fun event! ***Please share the attached brochure with all your contacts so that we can get the word out – both about the event as well as the new venue.*** More ***Golf Classic*** info is also available on our web site: **www.pcchampionsforyouth.org** Mark your calendars so you can assist with the day-of-event on-site registration. Please reach out to **Golf Chair Jeb Hicks at papajeb56@gmail.com** with any questions and to offer some help!

A BUSY MONTH OF OCTOBER IS COMING UP!

We have three activities stacked up for October! In addition to the Golf Classic on Friday, October 10, we will assist **Plant City Parks & Recreation** with two activities: the **Football Skills Challenge on Saturday, October 18** at the Otis M. Andrews Sports Complex and the **Monster Mash Trunk or Treat on Saturday, October 24** at Plant City Stadium! More information will come to us soon, but for now you can mark your calendars for these fun activities with area youth!

OUR YOUTH SUPPORT PROGRAMS CONTINUE – SIGN UP TO HELP!

We do a lot for our area youth, but it can only be done with the help of our membership. Page 4 of this Chatter is a list of programs that we hope you can assist with. A fillable form is also attached to the email that brought you this Chatter. Even if you do not want to chair a specific event, please let us know your interest in helping with <u>any</u> events by listing your choices and returning the form to **Prez Jeff A at arnoldjef@gmail.com** We need your help!

LOOKING AHEAD… MARK YOUR CALENDAR!

- ✓ ***Monday, August 18:*** 3rd Monday Grill Night, cook 6:15 pm, meeting 6:30 pm. **NEW VENUE: Gracepoint Church** – see details above. Special guest speaker is Gary Graham, PC Tech College.
- ✓ ***Monday, September 1:*** 1st Monday, no meeting – Labor Day holiday.
- ✓ ***Monday, September 15:*** 3rd Monday Grill Night, cook 6:15 pm, meeting 6:30 pm. **Location to be announced.** Special guest speaker is new PCHS Basketball Head Coach CT Taylor.

2025-2026 OFFICERS

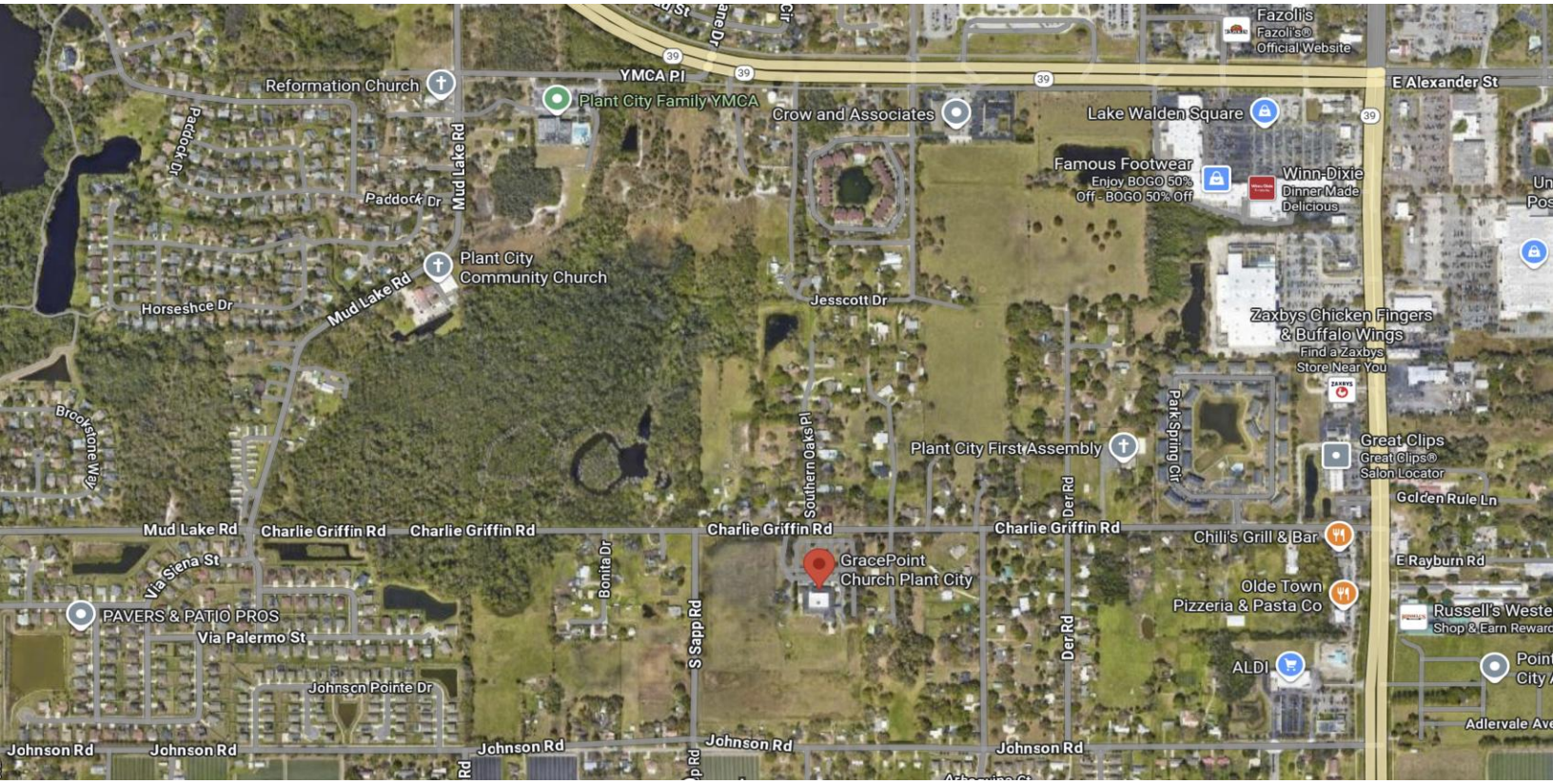
Jeff Arnold, President
Jack Holland, Secretary/Treasurer
Walt Arnold, Sergeant at Arms

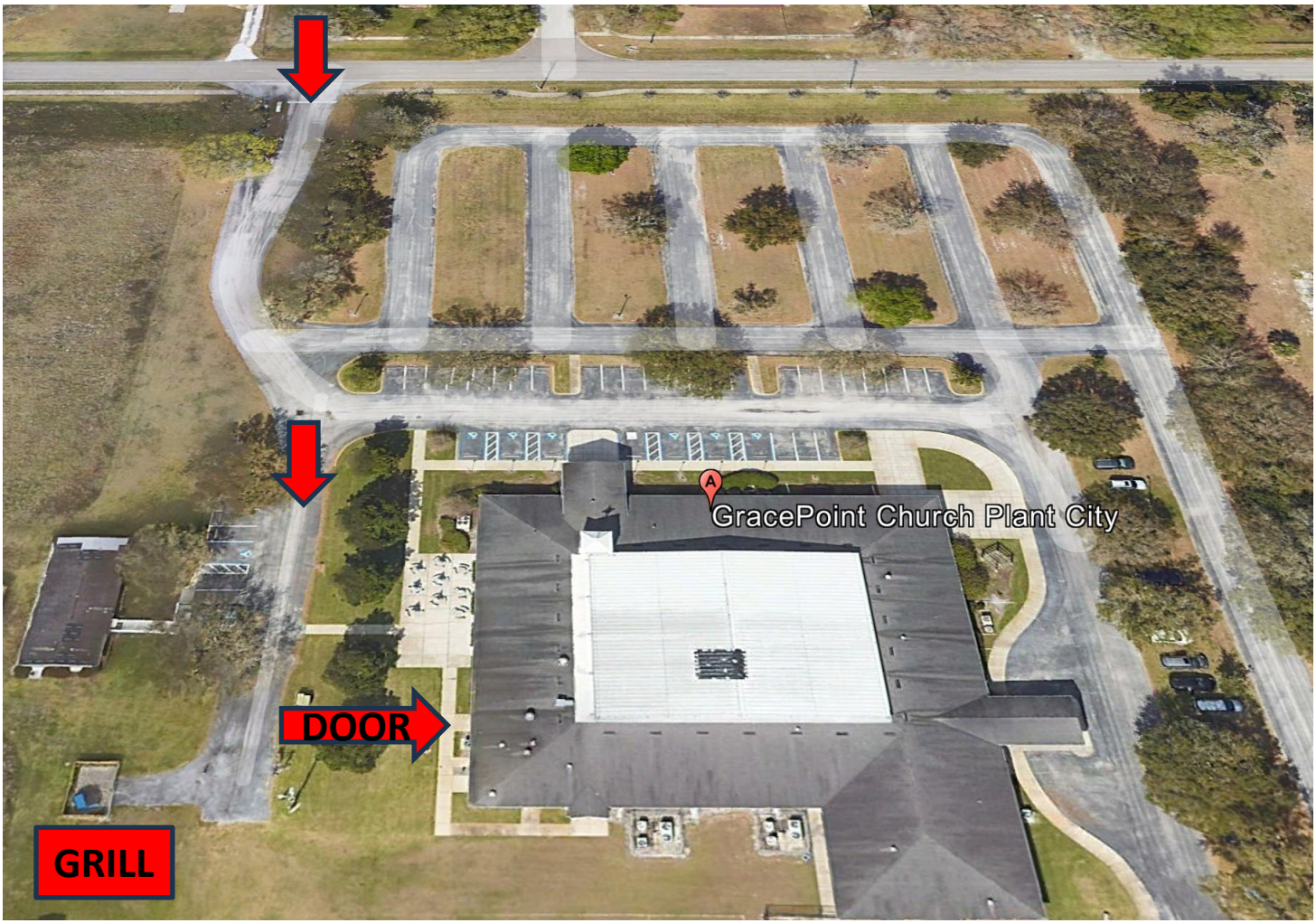
2025-2026 BOARD MEMBERS

Pat Stottlemyer - Robert Olszewski
David Kinghorn - Jeb Hicks

NEW VENUE FOR THE AUGUST GRILL NIGHT!

Don't forget the location of our next grill night on Monday August 18. We will meet at 6:30 pm at **Gracepoint Church, 1107 Charlie Griffin Rd, Plant City, FL 33566**. This is at the red marker on the top map below… between Redman Parkway (Chili's) and Mud Lake Road (Walden Lake east entrance). Grill and entrance are shown on the bottom map. Bring your own protein, we will provide the hot coals, baked potatoes, salad, dessert, and iced tea!





CITY OF PLANT CITY PRESENTS:

MONSTER MASH

$5 CASH PARKING

PARKVIEW INSTITUTION

THEY CHECKED IN FOR TREATMENT—NOW THEY'RE PART OF THE HISTORY. EXPERIENCE PLANT CITY'S HAUNTED ASYLUM..

AGES 13+

PLANT CITY STADIUM	OCTOBER 24, 2025	6:00 PM - 10:00 PM

TRUNK OR TREAT | DJ | VENDORS | GAMES & MORE

OPPORTUNITIES AVAILABLE FOR VOLUNTEERING, SPONSORS, VENDORS, AND TRUNKS!

EVENTS@PLANTCITYGOV.COM 813-659-4255

TINY TERROR ALLEY

FOR AGES 12 AND UNDER

Plant City Champions For Youth
2025-2026 Committee Assignment Worksheet

Club Member Name: _____

Rank your top three choices (1, 2, 3):

_____ Champions Chatter (Bi-Monthly Newsletter)

_____ Christmas Tree Fundraiser

_____ Citizen of the Year

_____ Club Photographer

_____ Club Shirts/Hats

_____ Digital Scrapbook Editor

_____ Easter//Trunk or Treat/Memorial Day Events

_____ Golf Tournament Fundraiser

_____ Law Appreciation

_____ Membership

_____ Program/Fellowship

_____ Publicity

_____ Scholarships

_____ Skills Challenge - Basketball

_____ Skills Challenge - Football

_____ Skills Challenge - Soccer

_____ Social Media

_____ Steak Night

_____ Excellence Awards

PLANT CITY CHAMPIONS FOR YOUTH

ENCOURAGE - SUPPORT - ACHIEVE

MEMBERSHIP APPLICATION

DATE*: _____

FIRST NAME*: _____ LAST NAME*: _____

MAILING ADDRESS*: _____

MAILING CITY AND STATE*: _____ ZIP*: _____

BIRTH MONTH*: _____ BIRTH DATE*: _____

MOBILE*: (_____)_____ HOME*: (_____)_____

EMAIL ADDRESS*: _____

SPOUSE / SIGNIFICANT OTHER NAME: _____

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: _____

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: _____

CURRENT / FORMER OCCUPATION: _____

PLANT CITY CHAMPIONS' MEMBER SPONSOR: _____

HOW DID YOU LEARN ABOUT PC CHAMPIONS: _____

WHAT ARE SOME OF YOUR HOBBIES: _____

AREAS OF INTEREST (CHECK ALL THAT APPLY)*:

- ☐ YOUTH PROGRAMS
- ☐ YOUTH SCHOLARSHIPS
- ☐ MEMBERSHIP
- ☐ FUNDRAISING
- ☐ MARKETING
- ☐ WEB SITE / SOCIAL MEDIA
- ☐ CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER)

** = REQUIRED*

PLEASE SAVE TO YOUR COMPUTER AND EMAIL TO US AT: PCCHAMPIONSFORYOUTH@OUTLOOK.COM

MEMBERSHIP REQUIREMENTS

⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS

⇒ $100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)

⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING

⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED

⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS