

# CHAMPIONS CHATTER

Plant City Champions for Youth, Inc. PO Box 1755, Plant City FL 33564-1755 Web: <a href="https://www.pcchampionsforyouth.org">www.pcchampionsforyouth.org</a> Email: <a href="mailto:pcchampionsforyouth@outlook.com">pcchampionsforyouth@outlook.com</a>

Early April, 2025

### **NEXT MEETING IS MONDAY APRIL 7**

We do <u>not</u> meet Monday March 24... our next regular meeting is on Monday April 7, 6:30 pm, at a new venue: Chili's Grill, 3001 James L Redman Pkwy. Topics to discuss include the recap of our Marie B. Ellis Park Family Fun Day event, High School Graduate Scholarships (entries close April 1), Easter Egg Hunt (April 19), Soccer Skills Challenge (April 26), and Law Appreciation Dinner (May 5). Buy your own meal and bring a new member candidate to feed as well! <u>Click here for Chili's menu so you can plan your meal!</u>



#### MARIE B. ELLIS PARK FAMILY FUN DAY EVENT

The Marie B. Ellis Park Family Fun Day was held on March 22 with around 100 attendees on site. Our presence was limited with only five members to set up, cook, and serve, but we were visible and made an impact on a lot of area youth. Our overall support provided furniture, bedding, and other items for children whose homes were flooded during Hurricane Milton as well as a fun day with free hamburgers and hotdogs. Lots of games were provided by Parks & Rec. The Plant City Police Department had a presence with their Bearcat armored tactical vehicle, mobile Crime Investigation Unit, and several officers. Photos are on page 2 and 3 of this Chatter.

#### SCHOLARSHIPS PROGRAM SUBMISSION WINDOW CLOSES APRIL 1!

We have eight applications from Plant City and Strawberry Crest for our <u>High School Graduate</u> <u>Scholarships</u> program. The application window closes April 1. Separate <u>online</u> applications have been developed to make it more appealing to the vo-tech students. Award ceremonies are on April 17 (Plant City) and April 23 (Strawberry Crest). Check the info on our web site at the scholarships link above!

# **EASTER EGG HUNT IS OUR NEXT BIG EVENT!**

Our involvement with the Parks & Rec Annual Easter Egg Hunt has changed! While we will not be cooking and assembling 1,000 hotdogs, we will be a featured sponsor providing the gift baskets for the 12 golden egg collectors in the four different age groups. We need representatives at our tent, so save the date of **Saturday, April 19** on your calendar for a morning of fun! More details at the April 7 meeting. An info graphic is on page 4 of this Chatter!



#### MEMBERSHIP DUES AND APPLICATIONS ARE BEING ACCEPTED

<u>Twenty have joined so far!</u> Please direct yourself and prospective new members to our <u>Membership</u> page for a downloadable application or fill out the one on page 5 of this Chatter! To be a Charter member, annual dues of \$100 collected now will cover your membership through the end of our <u>next</u> fiscal year on June 30, 2026. A logo shirt and cap are included with your membership and **no money goes to out-of-town organizations** - it all stays here to help us meet our hyper-local mission of supporting <u>our own</u> Plant City area youth! Come join us in serving our area youth!

## **LOOKING AHEAD... SAVE THESE DATES!**

- ✓ Monday. April 7: 1st Monday Regular Meeting, 6:30 pm, Chili's Grill, 3001 James L Redman Pkwy
- ✓ Saturday, April 19: Easter Egg Hunt, 10:00 am, Randy L. Larson Softball Four-Plex, 1500 S Park Rd
- ✓ Monday. April 21: 3rd Monday Cookout Meeting, 6:15 pm grill time, 6:30 pm meeting, Parks & Rec admin

#### 2024-2025 OFFICERS

Robert Olszewski, President Jack Holland, Secretary/Treasurer Walt Arnold, Sergeant at Arms



#### **2024-2025 BOARD MEMBERS**

Pat Stottlemyer - Jeff Arnold - David Kinghorn

# MARIE B. ELLIS PARK FAMILY FUN DAY - MARCH 22, 2025













# A joint effort between...









# MARIE B. ELLIS PARK FAMILY FUN DAY - MARCH 22, 2025

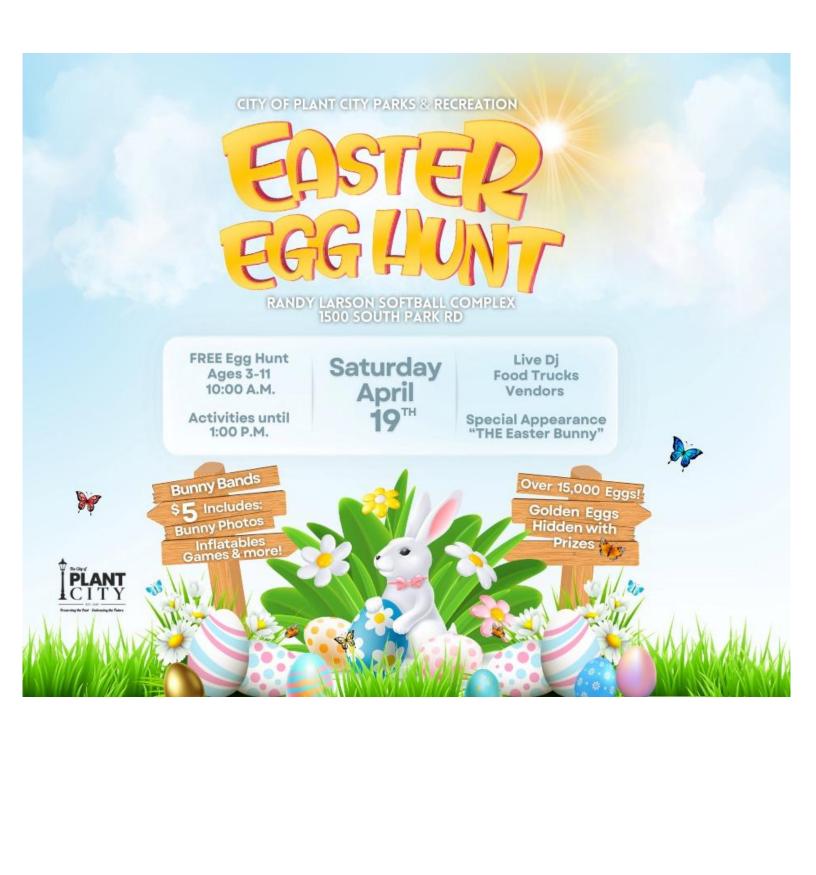














## **MEMBERSHIP APPLICATION**

DATE*:		
	LAST NAME*:	
MAILING ADDRESS*:		
	ZIP*:	
BIRTH MONTH*:	BIRTH DATE*:	
MOBILE*: ()	HOME*: ()	
EMAIL ADDRESS*:		
SPOUSE / SIGNIFICANT OTHER	NAME:	
SPOUSE / SIGNIFICANT OTHER	TELEPHONE - MOBILE:	
SPOUSE / SIGNIFICANT OTHER	EMAIL ADDRESS:	
CURRENT / FORMER OCCUPAT	TION:	
PLANT CITY CHAMPIONS' MEMI	BER SPONSOR:	
HOW DID YOU LEARN ABOUT P	C CHAMPIONS:	
WHAT ARE SOME OF YOUR HO	BBIES:	
AREAS OF INTEREST (CHECK A	LL THAT APPLY)*:	
YOUTH PROGRAMS	YOUTH SCHOLARSHIPS	
MEMBERSHIP	FUNDRAISING	
MARKETING	WEB SITE / SOCIAL MEDIA	
CLUB LEADERSHIP (PRESID	DENT, VICE-PRESIDENT, SECRETARY/TREASURER)	
* = REQUIRED	ASE SAVE TO YOUR COMPUTER AND EMAIL TO US AT: MPIONSFORYOUTH@OUTLOOK.COM	

# **MEMBERSHIP REQUIREMENTS**

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS