



PLANT CITY CHAMPIONS FOR YOUTH

ENCOURAGE - SUPPORT - ACHIEVE

CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.
PO Box 1755, Plant City FL 33564-1755
Web: www.pcchampionsforyouth.org

Email: pcchampionsforyouth@outlook.com

Facebook: www.facebook.com/pcchampionsforyouth

Early June, 2026

OUR EARLY JUNE MEETING IS UP NEXT ON JUNE 1

Our next meeting is a 1st Monday regular meeting on **Monday June 1, 6:30 pm, at ABC Pizza**. Let's have a great showing for our last meeting of the fiscal year. Bring a friend - a membership form is included (hint, hint ☺)! **Just a reminder... we will not meet for the 3rd Monday Grill Nights in June or July – they will return in August.**

MEMORIAL DAY REMEMBRANCE EVENT

We continue our contributions to our community by attending the [Norman McLeod Post 26 American Legion](#) Memorial Day event on May 25. Pat, Darcy, and Karen represented our group by presenting a wreath in recognition of those that gave the ultimate sacrifice so we can enjoy the freedoms so cherished by our nation.



SO FAR, OVER HALF OF OUR AWARDED SCHOLARSHIPS HAVE BEEN SENT OUT

Six of our ten [scholarship](#) awardees have sent in the required information so that we can distribute their scholarships. Last year's deferred recipient, Hope Storter, has completed her year as State FFA President and has requested hers as well. Special thanks again to **Rick Baldwin and Construction Technology Group Foundation** as well as to **Robert Mondoux and Global Sports Alliance** for their financial assistance to make these scholarship awards possible! The full list of recipients is on the scholarship web page.

DUES ARE DUE FOR FISCAL YEAR 2027

Half of our 2025-2026 membership (12 of 24) have already returned their dues for 2026-2027. How about you? If you have not sent yours in, you just received a reminder in your email inbox on May 25. You can mail it if you wish, but to save a stamp, you can bring it to the June 1 meeting or use Venmo as noted on the dues invoice.

LOOKING AHEAD... MARK YOUR CALENDAR!

- ✓ **Monday, June 1:** 1st Monday regular meeting, 6:30 pm, [ABC Pizza](#).
- ✓ **Monday, June 15:** **No 3rd Monday Grill Night meeting – enjoy the night off!**
- ✓ **Monday, June 15:** Board Meeting, 6:30 pm, Grace Manor Clubhouse.
- ✓ **Monday, July 6:** 1st Monday regular meeting, site to be announced.

2025-2026 OFFICERS

Jeff Arnold, President
Jeb Hicks, Vice President
Jack Holland, Secretary/Treasurer
Walt Arnold, Sergeant at Arms



2025-2026 BOARD MEMBERS

Pat Stottlemeyer
Robert Olszewski
David Kinghorn
Jeb Hicks

SPREAD THE WORD!

2026 PC HOOPS BASKETBALL CAMP



Improve your basketball skills to the next level in our basketball camp program.

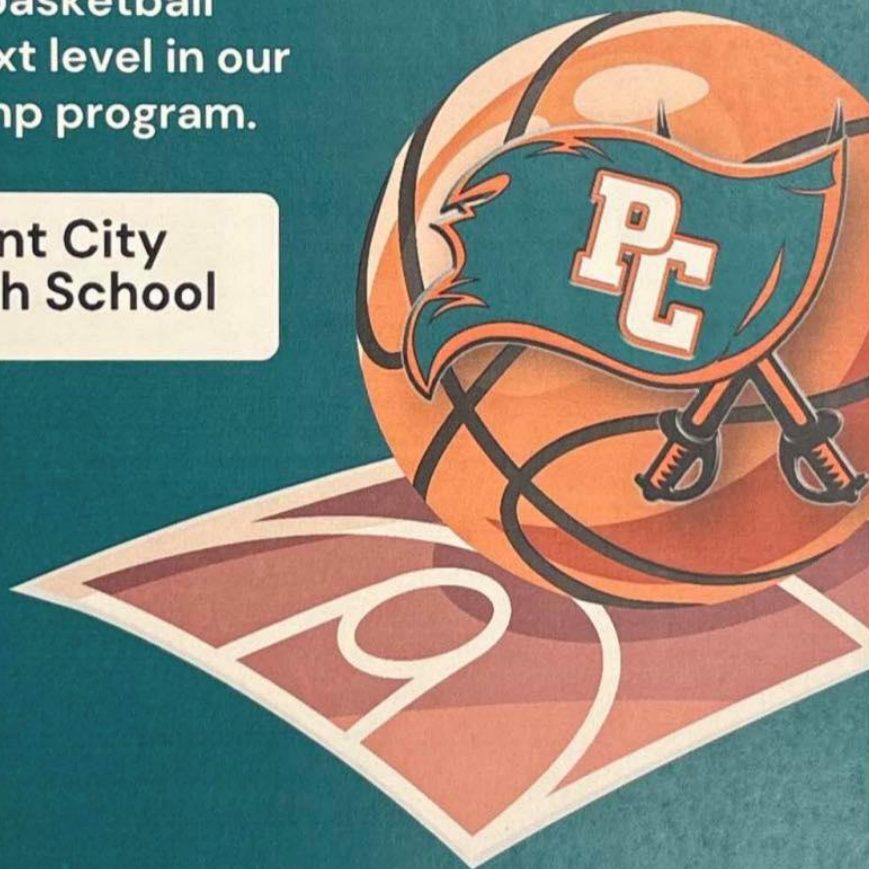
**15-18
June**

**Plant City
High School**

COACHED BY:



Billy Teeden



K-5TH GRADE

Boys & Girls
9:00 AM - 12:00 PM

\$125

MIDDLE SCHOOL

Boys & Girls
1:00 PM - 4:00 PM

\$125

Registration Link

<https://forms.office.com/r/f6fBpEHQDx>

More Information

813-967-7551
BillyTeeden@gmail.com

Venmo (@Billy-Teeden)
Cashapp (\$BillyTeeden)

**JROTC SHED ARTWORK WAS JUST RECEIVED... THERE SHOULD
BE A RIBBON CUTTING IN THE FUTURE... STAY TUNED!**

PLANT CITY HIGH SCHOOL



U.S. ARMY J.R.O.T.C.

**DEDICATED TO THE CADETS OF
PLANT CITY HIGH SCHOOL JROTC
DONATED BY
PLANT CITY CHAMPIONS FOR YOUTH
SUPPORTING TOMORROW'S LEADERS
2026**



**PLANT CITY
CHAMPIONS
FOR YOUTH**

ENCOURAGE - SUPPORT - ACHIEVE



MEMBERSHIP APPLICATION

DATE*: _____

FIRST NAME*: _____ LAST NAME*: _____

MAILING ADDRESS*: _____

MAILING CITY AND STATE*: _____ ZIP*: _____

BIRTH MONTH*: _____ BIRTH DATE*: _____

MOBILE*: (_____) _____ HOME*: (_____) _____

EMAIL ADDRESS*: _____

SPOUSE / SIGNIFICANT OTHER NAME: _____

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: _____

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: _____

CURRENT / FORMER OCCUPATION: _____

PLANT CITY CHAMPIONS' MEMBER SPONSOR: _____

HOW DID YOU LEARN ABOUT PC CHAMPIONS: _____

WHAT ARE SOME OF YOUR HOBBIES: _____

AREAS OF INTEREST (CHECK ALL THAT APPLY)*:

☐ YOUTH PROGRAMS	☐ YOUTH SCHOLARSHIPS
☐ MEMBERSHIP	☐ FUNDRAISING
☐ MARKETING	☐ WEB SITE / SOCIAL MEDIA
☐ CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER)	

LOGO POLO
SHIRT SIZE:

* = REQUIRED

**PLEASE SAVE TO YOUR COMPUTER
AND EMAIL TO US AT:
PCCHAMPIONSFORYOUTH@OUTLOOK.COM**

MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS