



CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.
 PO Box 1755, Plant City FL 33564-1755
 Web: www.pcchampionsforyouth.org

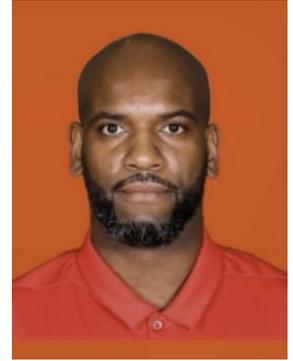
Email: pcchampionsforyouth@outlook.com

Facebook: www.facebook.com/pcchampionsforyouth

Late September, 2025

NEXT MEETING IS A GRILL NIGHT ON MONDAY SEPTEMBER 15

We will meet on the 3rd Monday - September 15 - as a Grill Night at [GracePoint Church](#). See page 2 of this Chatter newsletter for directions. We will have new PCHS Boys Basketball Coach Chris “CT” Senoga-Zake as our guest speaker and we will also discuss our upcoming activities: Golf Tournament (Oct 10), Football Skills Challenge (Oct 18), Trunk or Treat (Oct 24), Youth Excellence Awards (Nov 3), and Tree Lot (Nov 22 set-up, open Nov 24-Dec 12). Bring a new member candidate, provide their protein to grill, and treat them to a meal! Forward this newsletter email to your candidate as it also has a membership form (hint, hint ☺)!



IT'S TIME TO TURN IN YOUR GOLF CLASSIC SPONSORS AND TEAMS!

Attached to this Chatter email is the historic list of teams and sponsors. Each of these addresses were mailed a brochure, but we need to ensure each entry is followed up on. Dark green are paid, yellow are committed, light green and white need to be contacted. The **31st Annual Golf Classic** is coming up on **Friday, October 10, 8:00 am, at Cleveland Heights Golf Course, Lakeland!** We have had a great response so far, but there is plenty of room for more teams and sponsors. ***Please share the attached brochure with all your contacts so that we can get the word out – both about the event as well as the new venue.*** More Golf Classic info is also available on our web site: www.pcchampionsforyouth.org Mark your calendars so you can assist with the day-of-event on-site registration. Please reach out to **Golf Chair Jeb Hicks at papaieb56@gmail.com** with any questions and to offer some help!

A BUSY MONTH OF OCTOBER IS COMING UP – SAVE THE DATES TO HELP!

At the September 15 meeting, we will be making final plans for the **Golf Classic** set for **Friday, October 10**. we will assist **Plant City Parks & Recreation** with two October activities: the **Football Skills Challenge** on **Saturday, October 18** at the Otis M. Andrews Sports Complex and the **“Monster Mash” Trunk or Treat** on **Friday, October 24** at Plant City Stadium! More information as we get closer, but for now you can mark your calendars for these fun activities with our area youth! Social media graphics are on pages 4-5 of this Chatter!

LOOKING AHEAD... MARK YOUR CALENDAR!

- ✓ **Monday, September 15:** 3rd Monday Grill Night, cook 6:15 pm, meeting 6:30 pm, GracePoint Church. Special guest speaker is new PCHS Basketball Head Coach Chris “CT” Senoga-Zake.
- ✓ **Monday, October 6:** 1st Monday, regular meeting, 6:30 pm, ABC Pizza, 114 N Alexander St.
- ✓ **Friday, October 10:** Golf Classic – 6:30 am set up, 8:00 am tee off, Cleveland Heights Golf Course, Lakeland.
- ✓ **Saturday, October 18:** Football Skills Competition, 8:30 am set up, 9:00-11:00 event, OMA Sports Complex.
- ✓ **Friday, October 24:** “Monster Mash” Trunk or Treat, arrive 5:30 pm, event 6:00-10:00 pm, Plant City Stadium.

2025-2026 OFFICERS

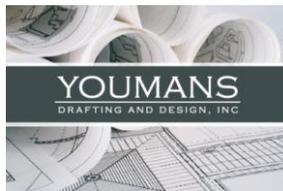
Jeff Arnold, President
 Jeb Hicks, Vice President
 Jack Holland, Secretary/Treasurer
 Walt Arnold, Sergeant at Arms



2025-2026 BOARD MEMBERS

Pat Stottlemeyer
 Robert Olszewski
 David Kinghorn
 Jeb Hicks

2025 GOLF CLASSIC – PAID/COMMITTED SPONSORS AS OF SEPTEMBER 12, 2025



2025 GOLF CLASSIC – IN-KIND SPONSORS AS OF SEPTEMBER 12, 2025



★ ★ ★
**FLAG FOOTBALL
SKILLS CHALLENGE
2025**

PUNT | PASS | PULL



October 18, 2025



Otis M Andrews Sports Complex

2402 E Cherry St.



08:30 A.M. - 10:30 A.M.

Award Ceremony at 11:00 A.M.



Ages 6-15

Boys and girls divisions



Athletics Shoes or Cleats Required

No Bare Feet



CITY OF PLANT CITY PRESENTS:

MONSTER MASH

**\$5 CASH
PARKING**



PLANT CITY STADIUM

1810

PARKVIEW INSTITUTION



THEY CHECKED IN FOR TREATMENT—NOW THEY'RE PART OF THE HISTORY. EXPERIENCE PLANT CITY'S HAUNTED ASYLUM...

AGES 13+

PLANT CITY STADIUM

OCTOBER 24, 2025

6:00 PM
10:00 PM

TINY TERROR ALLEY



FOR AGES 12 AND UNDER

TRUNK OR TREAT | DJ | VENDORS | GAMES & MORE

OPPORTUNITIES AVAILABLE FOR VOLUNTEERING, SPONSORS, VENDORS, AND TRUNKS!



EVENTS@PLANTCITYGOV.COM



813-659-4255



Plant City Champions For Youth 2025-2026 Committee Assignment Worksheet

Club Member Name: _____

Rank your top three choices (1, 2, 3):

- _____ Champions Chatter (Bi-Monthly Newsletter)
- _____ Christmas Tree Fundraiser
- _____ Citizen of the Year
- _____ Club Photographer
- _____ Club Shirts/Hats
- _____ Digital Scrapbook Editor
- _____ Easter//Trunk or Treat/Memorial Day Events
- _____ Golf Tournament Fundraiser
- _____ Law Appreciation
- _____ Membership
- _____ Program/Fellowship
- _____ Publicity
- _____ Scholarships
- _____ Skills Challenge - Basketball
- _____ Skills Challenge - Football
- _____ Skills Challenge - Soccer
- _____ Social Media
- _____ Steak Night
- _____ Excellence Awards



MEMBERSHIP APPLICATION

DATE*: _____

FIRST NAME*: _____ LAST NAME*: _____

MAILING ADDRESS*: _____

MAILING CITY AND STATE*: _____ ZIP*: _____

BIRTH MONTH*: _____ BIRTH DATE*: _____

MOBILE*: (_____) _____ HOME*: (_____) _____

EMAIL ADDRESS*: _____

SPOUSE / SIGNIFICANT OTHER NAME: _____

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: _____

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: _____

CURRENT / FORMER OCCUPATION: _____

PLANT CITY CHAMPIONS' MEMBER SPONSOR: _____

HOW DID YOU LEARN ABOUT PC CHAMPIONS: _____

WHAT ARE SOME OF YOUR HOBBIES: _____

AREAS OF INTEREST (CHECK ALL THAT APPLY)*:

- | | | | |
|--------------------------|--|--------------------------|-------------------------|
| <input type="checkbox"/> | YOUTH PROGRAMS | <input type="checkbox"/> | YOUTH SCHOLARSHIPS |
| <input type="checkbox"/> | MEMBERSHIP | <input type="checkbox"/> | FUNDRAISING |
| <input type="checkbox"/> | MARKETING | <input type="checkbox"/> | WEB SITE / SOCIAL MEDIA |
| <input type="checkbox"/> | CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER) | | |

* = *REQUIRED*

**PLEASE SAVE TO YOUR COMPUTER
AND EMAIL TO US AT:
PCCHAMPIONSFORYOUTH@OUTLOOK.COM**

MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS