



# CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.  
PO Box 1755, Plant City FL 33564-1755

Web: [www.pcchampionsforyouth.org](http://www.pcchampionsforyouth.org)

Email: [pcchampionsforyouth@outlook.com](mailto:pcchampionsforyouth@outlook.com)

Facebook: [www.facebook.com/pcchampionsforyouth](http://www.facebook.com/pcchampionsforyouth)

Early September, 2025

## NO MEETING ON LABOR DAY, SEPTEMBER 1

We will not meet on the Labor Day holiday on 1<sup>st</sup> Monday September 1! Get some rest as we have a lot on our plate for the fall! **We will meet on the 3<sup>rd</sup> Monday September 15 as a Grill Night at [GracePoint Church](#)** and discuss our upcoming activities: Golf Tournament (Oct 10), Football Skills Challenge (Oct 18), Trunk or Treat (Oct 24), Youth Excellence Awards (Nov 3), and Tree Lot (Nov 22 set-up, open Nov 24-Dec 12). Bring a new member candidate, provide their protein to grill, and treat them to a meal!

## WELCOME OUR NEW MEMBERS!

Our roster continues to grow, now with 23 members! We welcome **Yvonne Fry, Samantha Simon, and James Stottlemeyer** to our group as new members! They see the value of what we do and are jumping in to help! There is a membership application at the end of each Chatter newsletter. You can forward the newsletter to your prospective new members so they get a feel for our impact to the local youth and they can join us to help!

## GOLF TOURNAMENT CONTACTED YOUR SPONSORS AND TEAMS YET?

**Attached to this Chatter email is the historic list of teams and sponsors. Each of these addresses were mailed a brochure, but we need to ensure each entry is followed up on. Dark green are paid, yellow are committed, light green and white need to be contacted.** The **31<sup>st</sup> Annual Golf Classic** is coming up on **Friday, October 10, 8:00 am, at Cleveland Heights Golf Course, Lakeland!** We have had a great response so far, but there is plenty of room for more teams and sponsors. ***Please share the attached brochure with all your contacts so that we can get the word out – both about the event as well as the new venue.*** More Golf Classic info is also available on our web site: [www.pcchampionsforyouth.org](http://www.pcchampionsforyouth.org) Mark your calendars so you can assist with the day-of-event on-site registration. Please reach out to **Golf Chair Jeb Hicks at [papajeb56@gmail.com](mailto:papajeb56@gmail.com)** with any questions and to offer some help!



## A BUSY MONTH OF OCTOBER IS COMING UP – SAVE THE DATES TO HELP!

We have three activities stacked up for October! In addition to the **Golf Classic on Friday, October 10**, we will assist **Plant City Parks & Recreation** with two activities: the **Football Skills Challenge on Saturday, October 18** at the Otis M. Andrews Sports Complex and the **Monster Mash Trunk or Treat on Saturday, October 24** at Plant City Stadium! More information as we get closer, but for now you can mark your calendars for these fun activities with area youth!

## LOOKING AHEAD... MARK YOUR CALENDAR!

- ✓ **Monday, September 1:** 1<sup>st</sup> Monday, no meeting – Labor Day holiday.
- ✓ **Monday, September 15:** 3<sup>rd</sup> Monday Grill Night, cook 6:15 pm, meeting 6:30 pm, GracePoint Church. Special guest speaker is new PCHS Basketball Head Coach CT Taylor.
- ✓ **Monday, October 6:** 1<sup>st</sup> Monday, regular meeting, 6:30 pm, ABC Pizza, 114 N Alexander St.
- ✓ **Friday, October 10:** Golf Classic – 6:30 am set up, 8:00 am tee off, Cleveland Heights Golf Course, Lakeland.
- ✓ **Saturday, October 18:** Football Skills Competition, 8:00 am set up, 8:30-10:30 event, OMA Sports Complex.

### 2025-2026 OFFICERS

Jeff Arnold, President  
Jeb Hicks, Vice President  
Jack Holland, Secretary/Treasurer  
Walt Arnold, Sergeant at Arms



### 2025-2026 BOARD MEMBERS

Pat Stottlemeyer  
Robert Olszewski  
David Kinghorn  
Jeb Hicks

CITY OF PLANT CITY PRESENTS:

# MONSTER MASH

**\$5 CASH  
PARKING**



PLANT CITY STADIUM

1810

## PARKVIEW INSTITUTION



THEY CHECKED IN FOR TREATMENT—NOW THEY'RE PART OF THE HISTORY. EXPERIENCE PLANT CITY'S HAUNTED ASYLUM..

AGES 13+

PLANT CITY STADIUM

**OCTOBER 24, 2025**

6:00 PM  
10:00 PM

## TINY TERROR ALLEY



FOR AGES 12 AND UNDER

**TRUNK OR TREAT | DJ | VENDORS | GAMES & MORE**

**OPPORTUNITIES AVAILABLE FOR VOLUNTEERING, SPONSORS, VENDORS, AND TRUNKS!**



EVENTS@PLANTCITYGOV.COM



813-659-4255



★ ★ ★  
**FLAG FOOTBALL  
SKILLS CHALLENGE  
2025**  
PUNT | PASS | PULL



**October 18, 2025**



**Otis M Andrews Sports Complex**

2402 E Cherry St.



**08:30 A.M. - 10:30 A.M.**

Award Ceremony at 11:00 A.M.



**Ages 6-15**

Boys and girls divisions



**Athletics Shoes or Cleats Required**

No Bare Feet



# Plant City Champions For Youth 2025-2026 Committee Assignment Worksheet

**Club Member Name:** \_\_\_\_\_

**Rank your top three choices (1, 2, 3):**

- \_\_\_\_\_ Champions Chatter (Bi-Monthly Newsletter)
- \_\_\_\_\_ Christmas Tree Fundraiser
- \_\_\_\_\_ Citizen of the Year
- \_\_\_\_\_ Club Photographer
- \_\_\_\_\_ Club Shirts/Hats
- \_\_\_\_\_ Digital Scrapbook Editor
- \_\_\_\_\_ Easter//Trunk or Treat/Memorial Day Events
- \_\_\_\_\_ Golf Tournament Fundraiser
- \_\_\_\_\_ Law Appreciation
- \_\_\_\_\_ Membership
- \_\_\_\_\_ Program/Fellowship
- \_\_\_\_\_ Publicity
- \_\_\_\_\_ Scholarships
- \_\_\_\_\_ Skills Challenge - Basketball
- \_\_\_\_\_ Skills Challenge - Football
- \_\_\_\_\_ Skills Challenge - Soccer
- \_\_\_\_\_ Social Media
- \_\_\_\_\_ Steak Night
- \_\_\_\_\_ Excellence Awards



## MEMBERSHIP APPLICATION

DATE\*: \_\_\_\_\_

FIRST NAME\*: \_\_\_\_\_ LAST NAME\*: \_\_\_\_\_

MAILING ADDRESS\*: \_\_\_\_\_

MAILING CITY AND STATE\*: \_\_\_\_\_ ZIP\*: \_\_\_\_\_

BIRTH MONTH\*: \_\_\_\_\_ BIRTH DATE\*: \_\_\_\_\_

MOBILE\*: (\_\_\_\_\_) \_\_\_\_\_ HOME\*: (\_\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS\*: \_\_\_\_\_

SPOUSE / SIGNIFICANT OTHER NAME: \_\_\_\_\_

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: \_\_\_\_\_

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: \_\_\_\_\_

CURRENT / FORMER OCCUPATION: \_\_\_\_\_

PLANT CITY CHAMPIONS' MEMBER SPONSOR: \_\_\_\_\_

HOW DID YOU LEARN ABOUT PC CHAMPIONS: \_\_\_\_\_

WHAT ARE SOME OF YOUR HOBBIES: \_\_\_\_\_

AREAS OF INTEREST (CHECK ALL THAT APPLY)\*:

- |                          |  |                          |                         |
|--------------------------|--|--------------------------|-------------------------|
| <input type="checkbox"/> | YOUTH PROGRAMS   | <input type="checkbox"/> | YOUTH SCHOLARSHIPS      |
| <input type="checkbox"/> | MEMBERSHIP   | <input type="checkbox"/> | FUNDRAISING             |
| <input type="checkbox"/> | MARKETING  | <input type="checkbox"/> | WEB SITE / SOCIAL MEDIA |
| <input type="checkbox"/> | CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER) |                          |                         |

\* = *REQUIRED*

**PLEASE SAVE TO YOUR COMPUTER  
AND EMAIL TO US AT:  
PCCHAMPIONSFORYOUTH@OUTLOOK.COM**

### MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS