



PLANT CITY CHAMPIONS FOR YOUTH

ENCOURAGE - SUPPORT - ACHIEVE

CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.
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Late February, 2025

NEXT MEETING IS ON MONDAY, FEBRUARY 17

Our next meeting is a **Steak Night on Monday, February 17**, protein on the grill at 6:15 pm, meeting at 6:30 pm, at the Parks & Rec admin office, 1904 S Park Rd. Topics to discuss include High School Graduate Scholarships (entries now open through April 1), PCHS Cheer recognition (see attachment), Marie B. Ellis Park Celebration and Family Support event (now in late March—date not set), Easter Egg Hunt (Apr 19), Soccer Skills Challenge (Apr 26), and Law Appreciation (early May). The Club provides the hot coals, baked potatoes, salad, and tea—bring your own protein. Bring a new member candidate and treat them to dinner!



SCHOLARSHIPS PROGRAM SUBMISSION WINDOW IS OPEN!

We have already received two applications to our [High School Graduate Scholarships](#) program! The application window is open through April 1. In an effort to obtain more vo-tech applications, separate on-line applications have been developed to make it more appealing to the vo-tech students. Check the info on our web site at the scholarships link above!

GOOD REPRESENTATION AT THE CITIZEN OF THE YEAR LUNCHEON

Thanks to all that attended the **2025 Outstanding Citizen of the Year Luncheon** on **February 12**. Congratulations to [Karen Crumley](#) of the Lions Club for being selected as the 66th recipient! Our streak of staying out of trouble was extended another year and we all looked good in our blues. Photos are on pages 2 & 3.

EASTER EGG HUNT—SAVE THE DATE

The annual Parks & Rec [Easter Egg Hunt](#) is set for the morning of **Saturday, April 19!** We will not be cooking hotdogs... we will be sponsor and hand out the eight prize basket awards for those finding the special Golden Eggs. We need representation at a tent from 9:00 am to 12:00 pm to tell the world about our club!

PLANNING FOR THE SOCCER SKILLS CHALLENGE AND THE MAY LAW APPRECIATION DINNER EVENT

Time flies and we need to start the process of organizing our volunteers for the [Soccer Skills Challenge](#) on **Saturday, April 26**. We need around 8-10 people to judge the contest. We also need to start planning for the [Law Appreciation Dinner](#). This is traditionally held in early May to coincide with National Police Week. If you would like to assist in the planning of these events, please let us know by the club email above.

MEMBERSHIP DUES AND APPLICATIONS ARE BEING ACCEPTED

Please direct yourself or prospective new members to our [Membership](#) page for a downloadable online application! To be a Charter member, annual dues of \$100 collected now will cover your membership through the end of our next fiscal year on June 30, 2026. A logo shirt and cap are included with your membership and **no money goes to out-of-town organizations**—it all stays here to help us meet our hyper-local mission of supporting our own Plant City area youth! Come join us in serving our area youth!

LOOKING AHEAD... MARK YOUR CALENDAR!

- ✓ **Monday, February 17:** Steak Night meeting, 6:15 hot grill time, 6:30 meeting, Parks & Rec admin patio
- ✓ **Monday, March 3:** Strawberry Festival Grand Parade—no meeting due to the Festival activities
- ✓ **Monday, March 17:** Steak Night meeting, 6:15 grill time, 6:30 meeting, Parks & Rec admin patio

2024-2025 OFFICERS

Robert Olszewski, President
Jack Holland, Secretary/Treasurer
Walt Arnold, Sergeant at Arms



2024-2025 BOARD MEMBERS

Pat Stottlemeyer - Jeff Arnold - David Kinghorn

Citizen of the Year Luncheon - February 12, 2025



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MEMBERSHIP APPLICATION

DATE*: _____

FIRST NAME*: _____ LAST NAME*: _____

MAILING ADDRESS*: _____

MAILING CITY AND STATE*: _____ ZIP*: _____

BIRTH MONTH*: _____ BIRTH DATE*: _____

MOBILE*: (_____) _____ HOME*: (_____) _____

EMAIL ADDRESS*: _____

SPOUSE / SIGNIFICANT OTHER NAME: _____

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: _____

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: _____

CURRENT / FORMER OCCUPATION: _____

PLANT CITY CHAMPIONS' MEMBER SPONSOR: _____

HOW DID YOU LEARN ABOUT PC CHAMPIONS: _____

WHAT ARE SOME OF YOUR HOBBIES: _____

AREAS OF INTEREST (CHECK ALL THAT APPLY)*:

- | | |
|---|--|
| <input type="checkbox"/> YOUTH PROGRAMS | <input type="checkbox"/> YOUTH SCHOLARSHIPS |
| <input type="checkbox"/> MEMBERSHIP | <input type="checkbox"/> FUNDRAISING |
| <input type="checkbox"/> MARKETING | <input type="checkbox"/> WEB SITE / SOCIAL MEDIA |
| <input type="checkbox"/> CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER) | |

* = *REQUIRED*

MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS