



# PLANT CITY CHAMPIONS FOR YOUTH

ENCOURAGE - SUPPORT - ACHIEVE

## ***CHAMPIONS CHATTER***

Plant City Champions for Youth, Inc.  
PO Box 1755, Plant City FL 33564-1755

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Early June, 2025

### **NEXT MEETING IS ON MONDAY, JUNE 2**

We missed gathering on May 19 – hope everyone is well and back from their travels! Our next meeting is on **Monday, June 2, 6:30 pm, at ABC Pizza, PC.** Bring a new member candidate and treat them to dinner!

### **WRAPPING UP AN EVENTFUL FISCAL YEAR 2025**

Our first full fiscal year is coming to a close on June 30. We have done a lot for our local youth through our support of the following programs – thank you for all your time and talent to execute these programs!

<i>Youth Excellence Awards</i>	<i>Football Skills Challenge</i>	<i>“Monster Mash” Trunk or Treat</i>
<i>Citizen of the Year</i>	<i>Basketball Skills Challenge</i>	<i>Easter Egg Hunt</i>
<i>Law Appreciation Dinner</i>	<i>Soccer Skills Challenge</i>	<i>13 High School Grad Scholarships</i>
<i>Plant City High School Senior Awards Program</i>	<i>Teen Talk Speech Contest (coming in 2026)</i>	<i>Plant City High School State Champ Cheerleader Dinner</i>
<i>Plant City High School Skills USA Votech Support</i>	<i>Plant City High School Athletics Booster Club</i>	<i>Plant City Hoops Basketball Summer Basketball Scholarships</i>
<i>Plant City Family YMCA Youth Scholarships</i>	<i>United Food Bank of Plant City Youth Food Bag Program</i>	<i>Strawberry Crest Football Skeet Shoot Youth Fundraiser</i>
<i>GracePoint Church fundraiser (facility use donation)</i>		<i>Friends of Recreation &amp; Parks (this year, family flooding victims assistance)</i>

### **ELECTIONS FOR FISCAL YEAR 2026 ARE COMING UP**

As we wind down our first full fiscal year, we have a lot of success to look back on. Our fiscal year is July 1 to June 30. Part of the fiscal year-end activities is the selection of officers for the upcoming fiscal year. The Nominating Committee has brought forward a slate of candidates, so plan to attend to cast your vote! We also look forward to several of you stepping up to chair some of the events we offer each year.

### **CORPORATE “ANNUAL MEETING” SET FOR MONDAY JULY 7**

Our corporate “annual meeting” is scheduled as our fiscal year kickoff each year! This is where our new slate of officers formally start their year of leadership. Watch for more details in the next Chatter for the location!

### **LOOKING AHEAD... MARK YOUR CALENDAR!**

- ✓ **Monday, June 2:** 1<sup>st</sup> Monday Meeting – 6:30 pm, ABC Pizza (114 N Alexander St)
- ✓ **Monday, June 16:** 3<sup>rd</sup> Monday Cookout Meeting, 6:15 grill time, 6:30 meeting, Parks & Rec admin patio
- ✓ **Monday, July 7:** 1<sup>st</sup> Monday Corporate “Annual Meeting” – 6:30 pm, location to be announced

#### **2024-2025 OFFICERS**

Robert Olszewski, President  
Jack Holland, Secretary/Treasurer  
Walt Arnold, Sergeant at Arms



#### **2024-2025 BOARD MEMBERS**

Pat Stottlemeyer - Jeff Arnold - David Kinghorn

## **2025 COLLEGE & VOCATIONAL SCHOLARSHIPS**

STUDENT	HIGH SCHOOL	SCHOLARSHIP TYPE	AMOUNT
Hope Alyse Storter	Strawberry Crest HS	College	\$1,000
William David Cline	Durant HS	College	\$1,000
Alexy Giovanni Chazares	Brooks-DeBartolo HS	College	\$1,000
Mackenzie Garrett	Plant City HS	College	\$1,000
Natalee Ranae Francis	Plant City HS	College	\$1,000
Yaribeth Garcia	Plant City HS	College	\$1,000
Abigail L. Spivey	Plant City HS	College	\$1,000
Logan Teeden	Plant City HS	Vocational	\$500
Katelyn Jordan	Plant City HS	Vocational	\$500
Miguel Hernandez Garcia	Plant City HS	Vocational	\$500
Alexis Chavez-Valente	Plant City HS	Vocational	\$500
Kendrik Joyner	Plant City HS	Vocational	\$500
Jacob Abraham Perez	Plant City HS	Vocational	\$500





## MEMBERSHIP APPLICATION

DATE\*: \_\_\_\_\_

FIRST NAME\*: \_\_\_\_\_ LAST NAME\*: \_\_\_\_\_

MAILING ADDRESS\*: \_\_\_\_\_

MAILING CITY AND STATE\*: \_\_\_\_\_ ZIP\*: \_\_\_\_\_

BIRTH MONTH\*: \_\_\_\_\_ BIRTH DATE\*: \_\_\_\_\_

MOBILE\*: (\_\_\_\_\_) \_\_\_\_\_ HOME\*: (\_\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS\*: \_\_\_\_\_

SPOUSE / SIGNIFICANT OTHER NAME: \_\_\_\_\_

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: \_\_\_\_\_

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: \_\_\_\_\_

CURRENT / FORMER OCCUPATION: \_\_\_\_\_

PLANT CITY CHAMPIONS' MEMBER SPONSOR: \_\_\_\_\_

HOW DID YOU LEARN ABOUT PC CHAMPIONS: \_\_\_\_\_

WHAT ARE SOME OF YOUR HOBBIES: \_\_\_\_\_

AREAS OF INTEREST (CHECK ALL THAT APPLY)\*:

<input type="checkbox"/>	YOUTH PROGRAMS	<input type="checkbox"/>	YOUTH SCHOLARSHIPS
<input type="checkbox"/>	MEMBERSHIP	<input type="checkbox"/>	FUNDRAISING
<input type="checkbox"/>	MARKETING	<input type="checkbox"/>	WEB SITE / SOCIAL MEDIA
<input type="checkbox"/>	CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER)		

\* = REQUIRED

**PLEASE SAVE TO YOUR COMPUTER  
AND EMAIL TO US AT:  
PCCHAMPIONSFORYOUTH@OUTLOOK.COM**

## MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS