



PLANT CITY CHAMPIONS FOR YOUTH

ENCOURAGE - SUPPORT - ACHIEVE

CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.
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Late October, 2025

NEXT MEETING IS ON MONDAY OCTOBER 20

We will meet on the **3rd Monday – October 20 – as a Grill Night at [GracePoint Church](#)**. See page 2 of this Chatter newsletter for directions. Special guests: [Plant City Fire Rescue](#) Chief David Dittman and some of his staff. We'll wrap up the Golf Classic and Flag Football Skills Challenge events and we will also discuss our other upcoming activities: Trunk or Treat (Oct 24), Youth Excellence Awards (Nov 3), and Tree Lot (Nov 22 set-up, then open for business Nov 24-Dec 12). Bring a protein to grill for your new member candidate and forward this newsletter email to your candidate as it also has a membership form (hint, hint 😊)!



RECORD-BREAKING GOLF CLASSIC EVENT WAS OUTSTANDING!

The **31st Annual Golf Classic** on Friday, October 10 at [Cleveland Heights Golf Course](#), was a huge success! We had **26 paid foursomes** (23 on the course) and **over 50 total sponsors** (see page 3 of this Chatter). Thanks to all that came out to play and help, and special thanks to **Golf Chair Jeb Hicks** for all the hard work to recruit teams, sponsors, and raffle prizes to make this our best Golf Classic ever! The press release is attached to the email bringing you this Chatter newsletter. Some photos are on pages 4-5.

FLAG FOOTBALL SKILLS CHALLENGE IS THIS SATURDAY, THEN TRUNK OR TREAT NEXT WEEK!

We will assist [Plant City Parks & Recreation Department](#) with two October activities:

- [Flag Football Skills Challenge](#) - **Saturday, October 18** at the Otis M. Andrews Sports Complex. Set-up is at 8:00 am, competition is 8:30 to 10:30 am, awards at 11:00 am. This is a quick and easy event to help our kids!
- [“Monster Mash” Trunk or Treat](#) - **Friday, October 24** at Plant City Stadium! Arrival is no later than 5:30 pm, the event is 6:00 to 10:00 pm. Lots of fun connecting with the ghouls, goblins, and other costumed characters! Please plan to come out and help at these two fun events! Social media graphics are on pages 6-7 of this Chatter!

IT'S TIME TO HONOR SOME SPECIAL HIGH SCHOOL SENIORS!

Planning is almost done for the [Youth Excellence Awards](#)! We will recognize eight outstanding PCHS seniors, so mark your calendar for **Monday, November 3, 6:30 pm, at the Sadye Gibbs Martin Community Center!**

DON'T BLINK... TREE LOT SEASON IS ONLY FIVE WEEKS AWAY!

Just over five (5) weeks until [Christmas Tree Lot](#) set-up on **Saturday, November 22 at 8:00 am**. Trees arrive the same day at 12:00 noon. The lot will open for business Monday, November 24. Get ready!

LOOKING AHEAD... MARK YOUR CALENDAR!

- ✓ **Saturday, October 18:** Flag Football Skills Challenge, 8:00 am set up, 8:30-10:30 event, OMA Sports Complex.
- ✓ **Monday, October 20:** 3rd Monday, Grill Night, 6:15 pm hot coals, 6:30ish meeting, GracePoint Church.
- ✓ **Friday, October 24:** “Monster Mash” Trunk or Treat, arrive 5:30 pm, event 6:00-10:00 pm, Plant City Stadium.
- ✓ **Monday, November 3:** Youth Excellence Awards, 6:30 pm, Sadye Gibbs Martin Community Center.
- ✓ **Monday, November 17:** 3rd Monday, Grill Night, 6:15 pm hot coals, 6:30ish meeting, GracePoint Church.

2025-2026 OFFICERS

Jeff Arnold, President
Jeb Hicks, Vice President
Jack Holland, Secretary/Treasurer
Walt Arnold, Sergeant at Arms

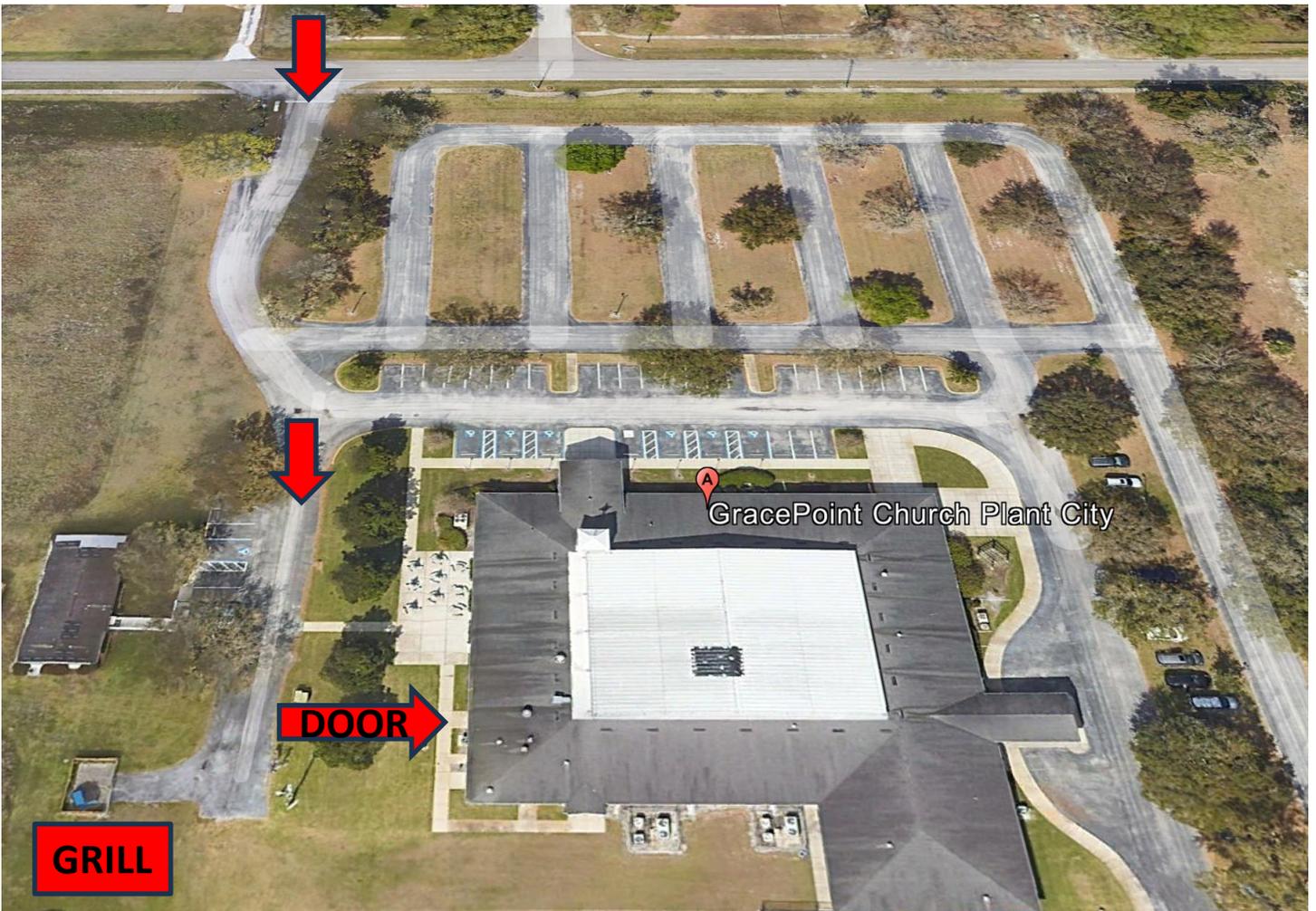
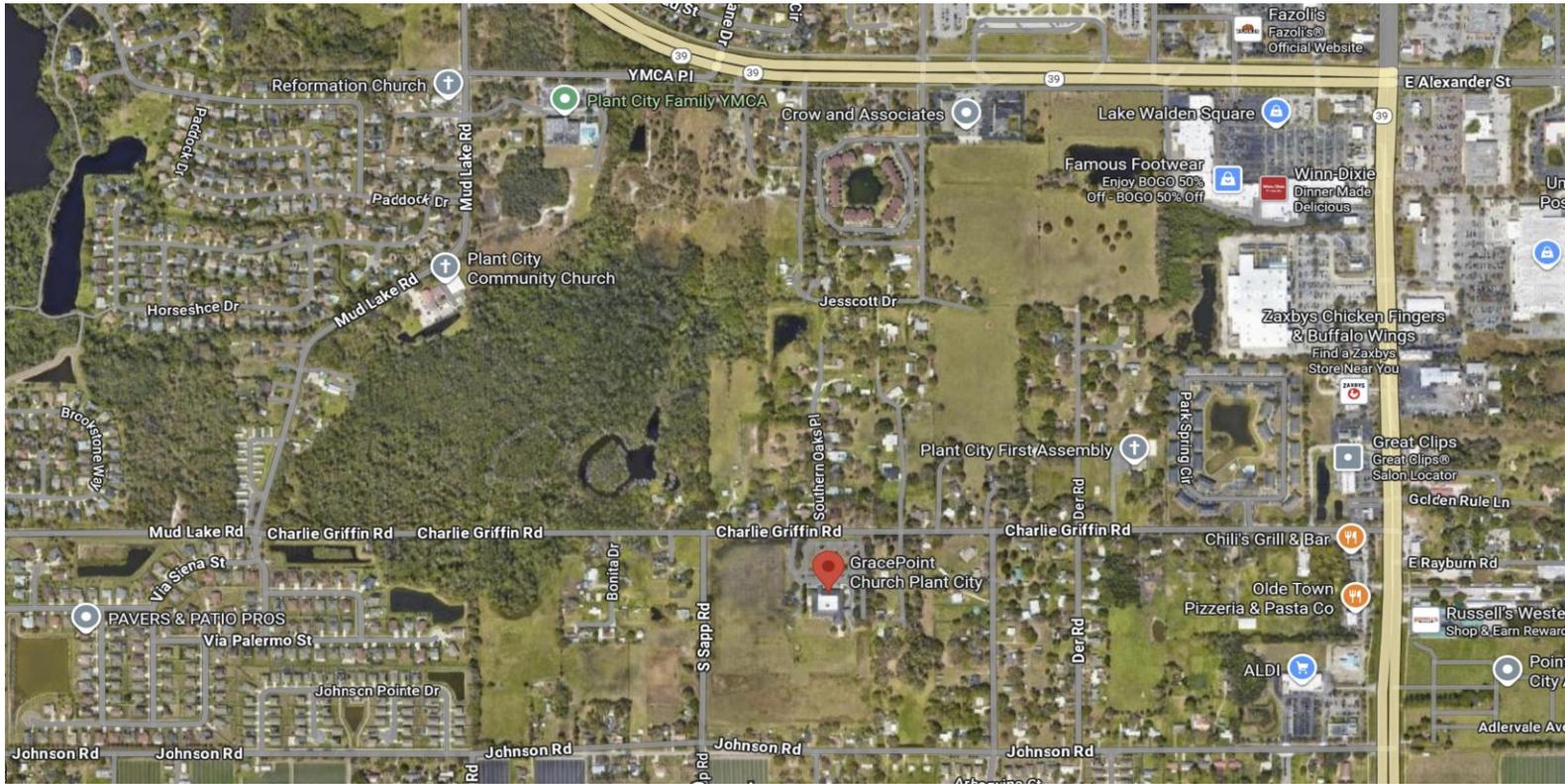


2025-2026 BOARD MEMBERS

Pat Stottlemeyer
Robert Olszewski
David Kinghorn
Jeb Hicks

VENUE FOR GRILL NIGHT

Don't forget the location of our next grill night! We will meet at **GracePoint Church, 1107 Charlie Griffin Rd, Plant City, FL 33566**. Cooking starts around 6:15 pm and the meeting is 6:30ish. Location is at the red marker on the top map below... between Redman Parkway (Chili's) and Mud Lake Road (Walden Lake east entrance). Grill and entrance are shown on the bottom map. Bring your own protein, we will provide the hot coals, baked potatoes, salad, dessert, and iced tea!



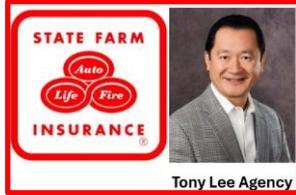
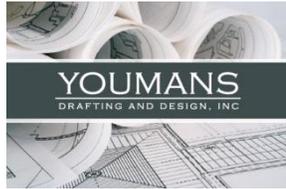
2025 GOLF CLASSIC – SPONSORS



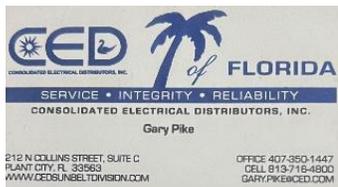
Floyd Hall Memorial



All A Bloom Florist



Team Woods



Team Yarbrough



Team Edgemon



RyanRollyson@Aerisure.com



Stephen L. Evans Attorney



GOLF CLASSIC EVENT PICS – OCTOBER 10, 2025



GOLF CLASSIC EVENT PICS – OCTOBER 10, 2025



★ ★ ★
**FLAG FOOTBALL
SKILLS CHALLENGE
2025**

PUNT | PASS | PULL



October 18, 2025



Otis M Andrews Sports Complex

2402 E Cherry St.



08:30 A.M. - 10:30 A.M.

Award Ceremony at 11:00 A.M.



Ages 6-15

Boys and girls divisions



Athletics Shoes or Cleats Required

No Bare Feet



CITY OF PLANT CITY PRESENTS:

MONSTER MASH

**\$5 CASH
PARKING**



PLANT CITY STADIUM

1810

PARKVIEW INSTITUTION



THEY CHECKED IN FOR TREATMENT—NOW THEY'RE PART OF THE HISTORY. EXPERIENCE PLANT CITY'S HAUNTED ASYLUM...

AGES 13+

PLANT CITY STADIUM

OCTOBER 24, 2025

6:00 PM
10:00 PM

TINY TERROR ALLEY



FOR AGES 12 AND UNDER

TRUNK OR TREAT | DJ | VENDORS | GAMES & MORE

OPPORTUNITIES AVAILABLE FOR VOLUNTEERING, SPONSORS, VENDORS, AND TRUNKS!



EVENTS@PLANTCITYGOV.COM



813-659-4255



Plant City Champions For Youth 2025-2026 Committee Chairman Assignment Worksheet

Club Member Name: _____

Rank your top three choices (1, 2, 3):

- _____ Champions Chatter (Bi-Monthly Newsletter)
- _____ Christmas Tree Fundraiser Chairman
- _____ Citizen of the Year Chairman
- _____ Club Photographer
- _____ Club Shirts/Hats Chairman
- _____ Digital Scrapbook Editor
- _____ Easter Event Chairman
- _____ Golf Tournament Fundraiser Chairman
- _____ Law Appreciation Chairman
- _____ Membership Chairman
- _____ Monster Mash Trunk or Treat Chairman
- _____ Program/Fellowship Chairman
- _____ Publicity Chairman
- _____ Scholarship Chairman
- _____ Skills Challenge - Basketball Chairman
- _____ Skills Challenge - Football Chairman
- _____ Skills Challenge - Soccer Chairman
- _____ Social Media Chairman
- _____ Steak Night Chairman
- _____ "Teen Talk" Speech Contest Chairman
- _____ Youth Excellence Awards Chairman



MEMBERSHIP APPLICATION

DATE*: _____

FIRST NAME*: _____ LAST NAME*: _____

MAILING ADDRESS*: _____

MAILING CITY AND STATE*: _____ ZIP*: _____

BIRTH MONTH*: _____ BIRTH DATE*: _____

MOBILE*: (_____) _____ HOME*: (_____) _____

EMAIL ADDRESS*: _____

SPOUSE / SIGNIFICANT OTHER NAME: _____

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: _____

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: _____

CURRENT / FORMER OCCUPATION: _____

PLANT CITY CHAMPIONS' MEMBER SPONSOR: _____

HOW DID YOU LEARN ABOUT PC CHAMPIONS: _____

WHAT ARE SOME OF YOUR HOBBIES: _____

AREAS OF INTEREST (CHECK ALL THAT APPLY)*:

- | | | | |
|--------------------------|--|--------------------------|-------------------------|
| <input type="checkbox"/> | YOUTH PROGRAMS | <input type="checkbox"/> | YOUTH SCHOLARSHIPS |
| <input type="checkbox"/> | MEMBERSHIP | <input type="checkbox"/> | FUNDRAISING |
| <input type="checkbox"/> | MARKETING | <input type="checkbox"/> | WEB SITE / SOCIAL MEDIA |
| <input type="checkbox"/> | CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER) | | |

* = *REQUIRED*

MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS