



Plant City Champions for Youth, Inc. PO Box 1755, Plant City FL 33564-1755 Web: <u>www.pcchampionsforyouth.org</u> Email: <u>pcchampionsforyouth@outlook.com</u>

### Early September, 2024

## NO MEETING ON LABOR DAY—NEXT MEETING IS ON MONDAY SEPTEMBER 16

We hope everyone enjoys their upcoming Labor Day holiday on September 2. No meeting due to the holiday, so our next meeting will be a **Steak Night meeting on Monday, September 16, 6:15 pm grill time, 6:30 pm meeting, on the Parks & Rec admin patio.** <u>Activities</u> on the agenda are Football Punt-Pass-Kick (October), Golf Classic (Friday October 25), "Monster Mash" Trunk or Treat (late October), Youth Excellence Awards (October-November) and Tree Lot planning (set-up is Saturday, November 23). Bring a friend and a grillable protein for both of you, we'll provide the grill, hot coals, salad, baked 'taters, and tea!



## **GOLF CLASSIC TEES OFF ON FRIDAY OCTOBER 25**

Our date of **Friday October 25** is locked in for the upcoming <u>Golf</u> <u>Classic</u>! Shotgun start is at 8:00 am on the Diamond Hill course. The flyer is attached for you to send to all your golfing friends as well as for use to secure sponsors. Flyer is also available on our web site <u>www.pcchampionsforyouth.org</u> Hard copies will be available at the September 16 meeting. We have over \$3,100 in sponsors already committed, but we need more! We need your help to recruit sponsors and teams. We will also need helpers for the evening before to set up and the morning of the event.

## FOOTBALL PUNT-PASS-KICK COMING IN OCTOBER

Parks & Rec will soon set the date for the <u>Football Punt-Pass-Kick</u> <u>Competition</u>. We will need six to eight volunteers for the selected Saturday morning in October, so watch for an update in the next Champions Chatter newsletter!





## "MONSTER MASH" TRUNK OR TREAT

Late October, the little ghouls come out for the free "**Monster Mash**" **Trunk or Treat** event sponsored by the Plant City Parks & Recreation Department. We will be there with "The Hulk" handing out candy. Come out and assist! The date and time is coming soon from Parks & Rec, so watch for details!

# **LOOKING AHEAD... SAVE THE DATES!**

- Monday, September 16: Steak Night meeting, 6:15 pm grill time, 6:30 pm meeting, Parks & Rec patio.
- √ <u>October:</u> Football Punt-Pass-Kick, October date to be announced.
- √ *Friday, October 25:* Golf Classic fundraiser tournament, 8:00 am, Diamond Hill Golf Course
- $\sqrt{Late October:}$  "Monster Mash" Trunk or Treat, location and date to be announced.
- √ **October-November:** Youth Excellence Awards, October-November date to be announced.
- $\sqrt{Saturday, November 23:}$  Tree Lot set-up mark your calendars for another fun season!

#### 2024-2025 OFFICERS

Robert Olszewski, President Jack Holland, Secretary/Treasurer Walt Arnold, Sergeant at Arms



2024-2025 BOARD MEMBERS Pat Stottlemyer - Jeff Arnold - David Kinghorn