



## PLANT CITY CHAMPIONS FOR YOUTH

ENCOURAGE - SUPPORT - ACHIEVE

# ***CHAMPIONS CHATTER***

Plant City Champions for Youth, Inc.  
PO Box 1755, Plant City FL 33564-1755

Web: [www.pcchampionsforyouth.org](http://www.pcchampionsforyouth.org)

Email: [pcchampionsforyouth@outlook.com](mailto:pcchampionsforyouth@outlook.com)

Facebook: [www.facebook.com/pcchampionsforyouth](http://www.facebook.com/pcchampionsforyouth)

Early April, 2026

### **NEXT MEETING IS SET FOR APRIL 6**

Our next meeting is a 1<sup>st</sup> Monday meeting on **Monday April 6, 6:30 pm at ABC Pizza**. We will discuss our high school cheer champion recognitions (see page 2) of Strawberry Crest (March 23) and Plant City (April 13). We will debrief the [Easter Egg Hunt](#) and announce our [Scholarships](#) awardees. Also to discuss: Board selection (Apr 20), [Future Career Academy](#) volunteer opportunity (Apr 23 – see page 4), [Soccer Skills Challenge](#) (Apr 25), and [Law Appreciation](#) (May 4). Photos from our March 16 meeting at the United Food Bank are on page 5. Forward this newsletter to a new member candidate and invite them to join us – a membership form is included (hint, hint ☺)!

### **SCHOLARSHIP APPLICATIONS ARE UNDER REVIEW**

We ended up with 18 applications (15 college and 3 vocational)! Our crack review team of Deanna, Karen, Mike, Deryl, David K, and Pat is in the process of ranking them. We plan to announce the awardee names at the April 4 meeting. Senior Awards event dates: PCHS April 23 at 6:30p, SCHS May 7 at 6:30p, DHS May 14 at 6p.

### **ANNUAL SOCCER SKILLS CHALLENGE**

#### **SATURDAY APRIL 25**

We have been a part of the Parks & Recreation Department [Soccer Skills Challenge](#) for 29 years. This year, the **event will be at the Otis M.**

**Andrews Sports Complex, 2402 E Cherry St on Saturday, April 25. We need to arrive by 8:30 am to set up!** The event is 9:00-11:00 am with the awards ceremony to follow. Free for all youths ages 6-14. We will need around 10 volunteers to work the event, so please save the date on your calendar and get your name on the list for this fun event! More info is on page 3!

### **VOLUNTEERS NEEDED: FUTURE CAREER ACADEMY**

#### **HIRING EVENT – THURSDAY APRIL 23**

We had a lot of fun at the Business Tour event at Plant City Stadium, so you need to be a part of the next step of the journey for area graduating seniors! Help is needed at the [Future Career Academy Hiring Event](#) at Hillsborough College Trinkle Center, 2300 E Cherry St, on Thursday, April 23. The students arrive around 9:30 am so you should be there as they arrive and experience the event kickoff. We will also be assisting with serving lunch – Chick fil A and more. Contact Prez Jeff to get your name on the volunteer list! See page 4 for info!

### **WANT TO BE A PART OF OUR LEADERSHIP TEAM?**

Our fiscal year comes to a close on June 30. In April, we will select our slate of officers and board members for our next fiscal year starting July 1. If you are interested in helping us on the administration side, please reply to the email bringing you this Chatter and let us know!

### **LOOKING AHEAD... MARK YOUR CALENDAR!**

- ✓ **Saturday, April 4:** [Easter Egg Hunt](#), arrive 9:00 am, event 10:00 am-12:00 pm, Plant City Stadium.
- ✓ **Monday, April 6:** 1<sup>st</sup> Monday regular meeting, 6:30 pm, [ABC Pizza](#), 114 N Alexander St.
- ✓ **Monday, April 20:** 3<sup>rd</sup> Monday Grill Night Meeting, 6:30 pm, [Gracepoint Church](#).
- ✓ **Thursday, April 23:** Future Career Academy Hiring Event, arrive 9:00a, HC Trinkle Center, 2300 E Cherry St.

### **2025-2026 OFFICERS**

Jeff Arnold, President  
Jeb Hicks, Vice President  
Jack Holland, Secretary/Treasurer  
Walt Arnold, Sergeant at Arms



### **2025-2026 BOARD MEMBERS**

Pat Stottlemeyer  
Robert Olszewski  
David Kinghorn  
Jeb Hicks

## **2026 STRAWBERRY CREST HIGH SCHOOL STATE-NATIONAL-WORLD CHAMPIONS**

**[Click here for the Plant City Observer February 19, 2026 article](#)**

**We presented \$1,000 to their program at the March 23 City Comm. meeting**



## **2026 PLANT CITY HIGH SCHOOL STATE-NATIONAL CHAMPIONS**

**[Click here for the Plant City Observer February 19, 2026 article](#)**

**We will present \$1,000 to their program at the April 13 City Comm. meeting**



## **SAVE THE DATE FOR THESE TWO EVENTS WE HELP CO-SPONSOR!**

**CITY OF PLANT CITY PARKS & RECREATION**

**EASTER**  
EGG HUNT

**EGG HUNT AT 10:15A.M.**  
**EGG NESTS: 3-5, 6-9, 10-13**

**\$5 CASH PARKING**

**ALL ACTIVITIES FREE**  
**INFLATABLES | CRAFTS**  
**BUNNY PHOTOS | VENDORS**  
**FOOD TRUCKS & MORE!**

**SATURDAY, APRIL 4 | 10:00 A.M. – 12:00 P.M.**  
**PLANT CITY STADIUM**

**THANK YOU TO OUR 2026 SPONSORS!**

**GLOBAL SPORTS ALLIANCE**

**PLANT CITY**  
Presenting the Plan - Achieving the Future

**PLANT CITY CHAMPIONS FOR YOUTH**  
ENCOURAGE • SUPPORT • ACHIEVE

**Gordon**  
FOOD SERVICE

**Children's Board**  
HILLSBOROUGH COUNTY  
FAMILY RESOURCE CENTERS

**MP**  
Minuteman Press  
Plant City

**South Florida Baptist Hospital**  
BayCare Health System

**Hungry Howie's**  
@HungryHowies

**PLANT CITY POLICE DEPARTMENT**  
ESTABLISHED 1954

**Patrick Wesley Wheeler Foundation**

**AT-MAGIC Entertainment LLC**  
Live & Interactive  
Events • Parties • Corporate Events  
www.at-magic.com

**Little Paws Animal Rescue and Sanctuary, Inc.**

**FREE EVENT**

**29<sup>TH</sup> Annual**  
**SOCCER SKILLS CHALLENGE**

**Location:** Otis M Andrews Sports Complex  
(2402 E Cherry St.)

**Calendar:** April 25, 2026

**Clock:** 9:00 A.M. – 11:00 A.M.  
(Awards to follow)

**Ages 6-14 | Register on site |**  
**Tennis Shoes or Cleats Required**

**Dribble**

**Pass**

**Shoot**

**PLANT CITY**  
Presenting the Plan - Achieving the Future

**PLANT CITY CHAMPIONS FOR YOUTH**  
ENCOURAGE • SUPPORT • ACHIEVE



# **FUTURE FAIR HIRING EVENT VOLUNTEER OPPORTUNITY**

**Come join us on April 23 at the HC Trinkle Center – 11a-1p!**

**Be there at 9:30 am if you can when the students arrive, but we really need you for lunch distribution like we did at the stadium!**

**SIGN UP: <https://workforcedevelopmentpartners.com/volunteer/>**

**or contact Prez Jeff and he will add you to the list!**

**Click the [video](#) below for a taste of what you will be a part of!**



**More info:**

**<https://workforcedevelopmentpartners.com/fca/future-fair-hiring-events/>**

# UNITED FOOD BANK & SERVICES MEETING/TOUR – MARCH 16, 2026



**PCHS JROTC SHED & SHELVING DONATION – DELIVERED AND SET-UP – MARCH 27, 2026**





## MEMBERSHIP APPLICATION

DATE\*: \_\_\_\_\_

FIRST NAME\*: \_\_\_\_\_ LAST NAME\*: \_\_\_\_\_

MAILING ADDRESS\*: \_\_\_\_\_

MAILING CITY AND STATE\*: \_\_\_\_\_ ZIP\*: \_\_\_\_\_

BIRTH MONTH\*: \_\_\_\_\_ BIRTH DATE\*: \_\_\_\_\_

MOBILE\*: (\_\_\_\_\_) \_\_\_\_\_ HOME\*: (\_\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS\*: \_\_\_\_\_

SPOUSE / SIGNIFICANT OTHER NAME: \_\_\_\_\_

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: \_\_\_\_\_

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: \_\_\_\_\_

CURRENT / FORMER OCCUPATION: \_\_\_\_\_

PLANT CITY CHAMPIONS' MEMBER SPONSOR: \_\_\_\_\_

HOW DID YOU LEARN ABOUT PC CHAMPIONS: \_\_\_\_\_

WHAT ARE SOME OF YOUR HOBBIES: \_\_\_\_\_

AREAS OF INTEREST (CHECK ALL THAT APPLY)\*:

|                                                                                           |                                                  |
|-------------------------------------------------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> YOUTH PROGRAMS                                                   | <input type="checkbox"/> YOUTH SCHOLARSHIPS      |
| <input type="checkbox"/> MEMBERSHIP                                                       | <input type="checkbox"/> FUNDRAISING             |
| <input type="checkbox"/> MARKETING                                                        | <input type="checkbox"/> WEB SITE / SOCIAL MEDIA |
| <input type="checkbox"/> CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER) |                                                  |

LOGO POLO  
SHIRT SIZE:

\* = REQUIRED

**PLEASE SAVE TO YOUR COMPUTER  
AND EMAIL TO US AT:  
PCCHAMPIONSFORYOUTH@OUTLOOK.COM**

## MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS