



PLANT CITY CHAMPIONS FOR YOUTH

ENCOURAGE - SUPPORT - ACHIEVE

CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.
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Late May, 2025

NEXT MEETING IS ON MONDAY, MAY 19

Our next meeting is a Cookout Night on **Monday, May 19, 6:15 pm grill time, 6:30 pm meeting, at the Parks & Rec admin offices, 1904 S Park Road.** Bring a new member candidate and treat them to dinner!

LAW APPRECIATION DINNER ENJOYED BY ALL

We had a great turnout for the [Law Appreciation Dinner](#) on **May 5!** Our awards were presented to **Officer Vincent Wise** and **Telecommunications Manager Jessica Alexander** in front of nearly 70 attendees. Thanks to **Paul W** for coordinating and to everyone else that chipped in to set up, serve, and clean up! Photos are posted on our [web site](#), our [Facebook page](#), and on pages 3-4 of this Chatter.



ELECTRICAL CLASS STUDENTS EXCEL AT STATE COMPETITION



An update from Fernando Guillen and his electrical class at Plant City High School:

Plant City High School had an amazing time at the [SkillsUSA Florida State Leadership and Skills Conference](#) in Jacksonville on April 28-May 1. Three young men represented Plant City High School well, worked hard, and all three made the podium.

Industrial Motor Control:

Miguel Hernandez Garcia 1st place (Miguel is a recipient of Plant City Champions for Youth scholarship)

Electrical Construction Wiring:

Ivan Ibarra 1st place, Jared Hill 3rd place

Both first place winners will advance to the 2025 [National Leadership and Skills Conference - June 24-28 in Atlanta, GA](#)



We will stay in touch in case these outstanding youths need any financial assistance while representing Plant City at the national competition!

ELECTIONS FOR FISCAL YEAR 2025-26 ARE COMING UP

As we wind down our first full fiscal year, we have a lot of success to look back on. Our fiscal year is July 1 to June 30. Part of the year-end activities is the selection of officers for the upcoming fiscal year. The new officers will start their roles at our first meeting in July. The Nominating Committee has brought forward a slate of candidates, so plan to attend to cast your vote!

LOOKING AHEAD... MARK YOUR CALENDAR!

- ✓ **Monday, May 19:** 3rd Monday Cookout Meeting, 6:15 grill time, 6:30 meeting, Parks & Rec admin patio
- ✓ **Monday, June 2:** 1st Monday Meeting – 6:30 pm, location to be announced
- ✓ **Monday, June 16:** 3rd Monday Cookout Meeting, 6:15 grill time, 6:30 meeting, Parks & Rec admin patio

2024-2025 OFFICERS

Robert Olszewski, President
Jack Holland, Secretary/Treasurer
Walt Arnold, Sergeant at Arms



2024-2025 BOARD MEMBERS

Pat Stottlemeyer - Jeff Arnold - David Kinghorn

2025 COLLEGE & VOCATIONAL SCHOLARSHIPS

STUDENT	HIGH SCHOOL	SCHOLARSHIP TYPE	AMOUNT
Hope Alyse Storter	Strawberry Crest HS	College	\$1,000
William David Cline	Durant HS	College	\$1,000
Alexy Giovanni Chazares	Brooks-DeBartolo HS	College	\$1,000
Mackenzie Garrett	Plant City HS	College	\$1,000
Natalee Ranae Francis	Plant City HS	College	\$1,000
Yaribeth Garcia	Plant City HS	College	\$1,000
Abigail L. Spivey	Plant City HS	College	\$1,000
Logan Teeden	Plant City HS	Vocational	\$500
Katelyn Jordan	Plant City HS	Vocational	\$500
Miguel Hernandez Garcia	Plant City HS	Vocational	\$500
Alexis Chavez-Valente	Plant City HS	Vocational	\$500
Kendrik Joyner	Plant City HS	Vocational	\$500
Jacob Abraham Perez	Plant City HS	Vocational	\$500



Brooks Debartolo
Collegiate High School
photo not received yet

LAW APPRECIATION DINNER – MAY 5, 2025



LAW APPRECIATION DINNER – MAY 5, 2025





MEMBERSHIP APPLICATION

DATE*: _____

FIRST NAME*: _____ LAST NAME*: _____

MAILING ADDRESS*: _____

MAILING CITY AND STATE*: _____ ZIP*: _____

BIRTH MONTH*: _____ BIRTH DATE*: _____

MOBILE*: (_____) _____ HOME*: (_____) _____

EMAIL ADDRESS*: _____

SPOUSE / SIGNIFICANT OTHER NAME: _____

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: _____

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: _____

CURRENT / FORMER OCCUPATION: _____

PLANT CITY CHAMPIONS' MEMBER SPONSOR: _____

HOW DID YOU LEARN ABOUT PC CHAMPIONS: _____

WHAT ARE SOME OF YOUR HOBBIES: _____

AREAS OF INTEREST (CHECK ALL THAT APPLY)*:

<input type="checkbox"/>	YOUTH PROGRAMS	<input type="checkbox"/>	YOUTH SCHOLARSHIPS
<input type="checkbox"/>	MEMBERSHIP	<input type="checkbox"/>	FUNDRAISING
<input type="checkbox"/>	MARKETING	<input type="checkbox"/>	WEB SITE / SOCIAL MEDIA
<input type="checkbox"/>	CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER)		

* = REQUIRED

**PLEASE SAVE TO YOUR COMPUTER
AND EMAIL TO US AT:
PCCHAMPIONSFORYOUTH@OUTLOOK.COM**

MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS