



PLANT CITY CHAMPIONS FOR YOUTH

ENCOURAGE - SUPPORT - ACHIEVE

CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.
PO Box 1755, Plant City FL 33564-1755

Web: www.pcchampionsforyouth.org

Email: pcchampionsforyouth@outlook.com

Facebook: www.facebook.com/pcchampionsforyouth

Late July, 2026



WORK IS UNDER WAY TO SECURE TEAMS AND SPONSORS FOR OUR GOLF CLASSIC

The **32nd Annual Golf Classic** is set for **Friday, October 9, at 8:00 am start time, at Cleveland Heights Golf Course!** Now is the time to secure sponsors and teams! Brochures were postal mailed to past sponsors in early July and we already have a handful of commitments for sponsorships and players. ***Attached to this Chatter email is a registration brochure and a list of past sponsors (yellow are committed for 2026, green were 2025 sponsors, white were earlier participants).*** Page 2 of this Chatter newsletter can be printed as a flyer/poster to help spread the word. We will discuss this in depth at the August 3 meeting. We need your assistance now to get the word out and secure teams and sponsors, as well as reaching out to new sponsor contacts.

NO JULY GRILL MEETING - NEXT MEETING IS SET FOR AUGUST 3

Due to everyone's vacation schedules, **there will be no 3rd Monday Grill Night meeting for July.** Our next meeting is a 1st Monday Meeting on **Monday August 3, 6:30 pm, at the Plant City Family YMCA, 1507 YMCA Place.** We will have pizza, salad, drinks, and dessert everyone. **Executive Director Theresa Sessions** will give us the scoop on youth programs we help support as well as a tour of the facility. Forward this newsletter to a new member candidate and invite them to join us – a membership form is included (hint, hint ☺)!

LOOKING AHEAD... MARK YOUR CALENDAR!

- ✓ **Monday, August 3:** 1st Monday regular meeting, 6:30 pm, [PC Family YMCA](#), 1507 YMCA Place
- ✓ **Monday, August 17 :** 3rd Monday Grill Meeting, 6:30 pm, [Gracepoint Church](#).
Guest speaker: Mayor Nate Kilton.
- ✓ **Monday, September 7:** 1st Monday – no regular meeting due to the Labor Day holiday.
- ✓ **Monday, September 21:** 3rd Monday Grill Meeting, 6:30 pm, [Gracepoint Church](#)

2026-2027 OFFICERS

Jeb Hicks, President
Deryl Zimmerer, 1st Vice President
Mike Witchoskey, 2nd Vice President
Jack Holland, Secretary/Treasurer



2026-2028 BOARD MEMBERS

Jeff Arnold – Past President
David Kinghorn (2026-2027)
Jared Arnold (2026-2028)



PLANT CITY
**CHAMPIONS
FOR YOUTH**

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Powering the Future - Enhancing the Future

32ND ANNUAL GOLF CLASSIC

Fundraiser

**ALL FUNDS
RAISED SUPPORT
PLANT CITY AREA
YOUTH PROGRAMS**

**Sponsorships
Available!**

**9 OCT FRIDAY
2026**

CLEVELAND HEIGHTS GOLF COURSE

2900 Buckingham Avenue
Lakeland FL 33803

WIN CASH AND PRIZES

Top 3 Finishing Teams - Cash!
Longest Drive Hole - Cash!
Closest to the Pin Hole - Cash!
Many Raffle Ticket Prizes

AGENDA

6:45 - 7:45 AM	Check-in of Registered Players
8:00 AM	Shotgun Start
1:00 PM	Lunch, Awards, and Raffle



Registration Info:

www.PCChampionsForYouth.org

More info? Call: Jeb Hicks: 813-727-1204 | Pat Stottlemeyer 813-494-9615

Email: PCChampionsForYouth@outlook.com

Please register by October 5, 2026



MEMBERSHIP APPLICATION

DATE*: _____

FIRST NAME*: _____ LAST NAME*: _____

MAILING ADDRESS*: _____

MAILING CITY AND STATE*: _____ ZIP*: _____

BIRTH MONTH*: _____ BIRTH DATE*: _____

MOBILE*: (_____) _____ HOME*: (_____) _____

EMAIL ADDRESS*: _____

SPOUSE / SIGNIFICANT OTHER NAME: _____

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: _____

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: _____

CURRENT / FORMER OCCUPATION: _____

PLANT CITY CHAMPIONS' MEMBER SPONSOR: _____

HOW DID YOU LEARN ABOUT PC CHAMPIONS: _____

WHAT ARE SOME OF YOUR HOBBIES: _____

AREAS OF INTEREST (CHECK ALL THAT APPLY)*:

☐ YOUTH PROGRAMS	☐ YOUTH SCHOLARSHIPS
☐ MEMBERSHIP	☐ FUNDRAISING
☐ MARKETING	☐ WEB SITE / SOCIAL MEDIA
☐ CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER)	

LOGO POLO
SHIRT SIZE:

* = REQUIRED

**PLEASE SAVE TO YOUR COMPUTER
AND EMAIL TO US AT:
PCCHAMPIONSFORYOUTH@OUTLOOK.COM**

MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS