



PLANT CITY CHAMPIONS FOR YOUTH

ENCOURAGE - SUPPORT - ACHIEVE

CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.
PO Box 1755, Plant City FL 33564-1755

Web: www.pcchampionsforyouth.org

Email: pcchampionsforyouth@outlook.com

Facebook: www.facebook.com/pcchampionsforyouth

Late August, 2026

NEXT MEETING IS SET FOR AUGUST 17 WITH A SPECIAL GUEST!

Our next meeting is a 3rd Monday Grill Night Meeting on **Monday August 17, hot grill by 6:15 pm, meeting around 6:30 pm-ish at [Gracepoint Church](#)** (see page 2 for directions). Our Plant City **Mayor Nate Kilton** will give us an overview of what's happening in our city and the importance of clubs like ours to our community. Later in the meeting we will discuss the Golf Classic (Oct 9), as well as our new Fire Rescue Appreciation event (Oct 5), Football Skills Challenge event (Oct 17), "Monster Mash" Trunk or Treat event (Oct 23), and our Youth Excellence Awards event (Nov 9). Forward this newsletter to a new member candidate and invite them to join us – a membership form is included (hint, hint ☺)!



WE HAD A VERY EDUCATIONAL MEETING AT THE YMCA!

Thanks to **PC Family YMCA Executive Director Theresa Sessions** for hosting us on August 3 and for providing a "then and now" for our 2013 Strong Leader Dave Robbins! There is a lot going on at the Y and we are proud to be a partner in their youth programs! See page 3 for a thank you from the YMCA!



GOLF TOURNAMENT PLANNING CONTINUES – HAVE YOU SECURED YOUR SPONSORSHIPS YET?

The **32nd Annual Golf Classic** is set for **Friday, October 9, 8:00 am start time, at [Cleveland Heights Golf Course](#)**! Now is the time to secure sponsors and teams! A follow up email to past participants and a new social media campaign was sent on August 1. ***We now have online registration and payment*** – just direct them to our web site www.pcchampionsforyouth.org, click on the Golf Classic graphic, and then select the online portal. 22.5 teams are already committed and 9 additional hole sponsors as well, but we need you to increase those numbers! ***Attached to this Chatter email is a registration brochure and a list of past sponsors (yellow are committed for 2026, green were 2025 sponsors, white were earlier participants).*** Page 4 of this Chatter newsletter can be printed as a flyer/poster to help spread the word. We will discuss this in depth at the August 3 meeting and also start filling out our volunteer assignments for the event. We need your assistance now to get the word out and secure teams and sponsors, as well as contacting new sponsors!

LOOKING AHEAD... MARK YOUR CALENDAR!

- ✓ **Monday, September 7:** 1st Monday – no regular meeting due to the Labor Day holiday
- ✓ **Monday, September 21:** 3rd Monday Grill Meeting, 6:30 pm, [Gracepoint Church](#)
- ✓ **Monday, October 5:** 1st Monday – Fire Rescue Appreciation Dinner event, 6:30 pm, [SGMCC](#)
- ✓ **Friday, October 9:** Golf Classic event, 6:30am arrival, 8:00 tee off, [Cleveland Heights Golf Course](#)
- ✓ **Saturday, October 17:** Football Skills Challenge, 8:00 arrival, 8:30-10:30 event, [OMA Sports Complex West](#)

2026-2027 OFFICERS

Jeb Hicks, President
Deryl Zimmerer, 1st Vice President
Mike Witchoskey, 2nd Vice President
Jack Holland, Secretary/Treasurer

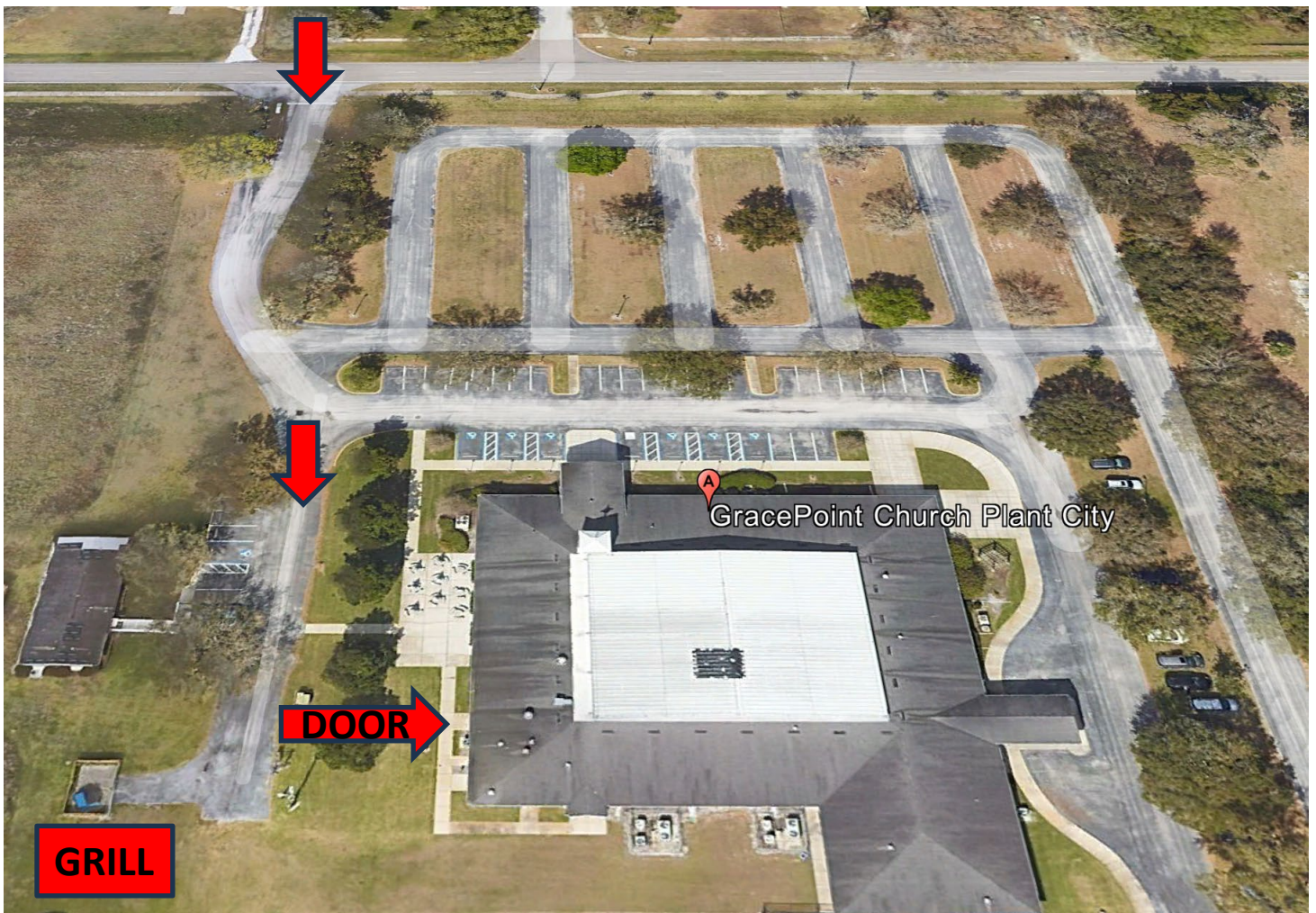
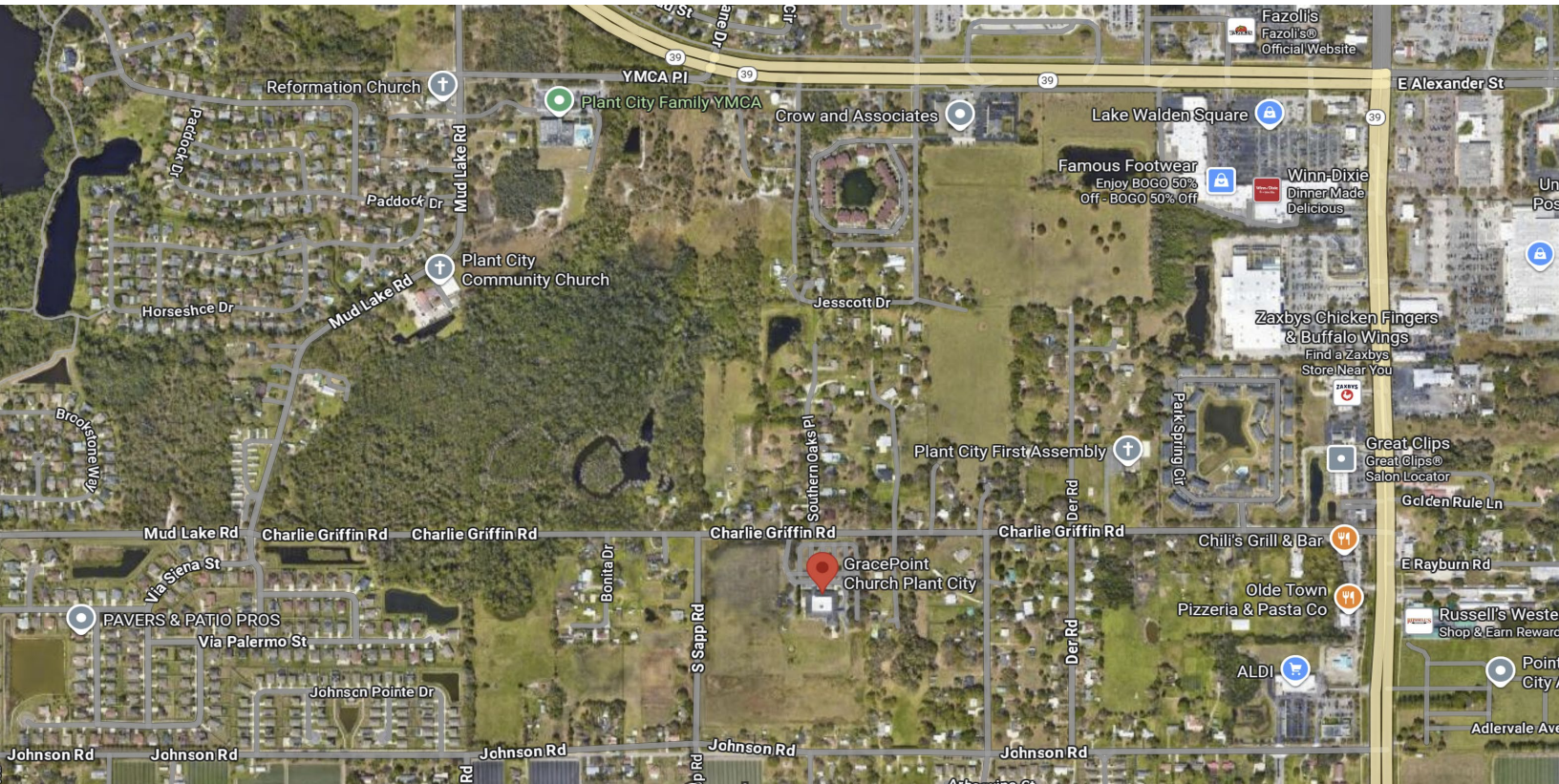


2026-2028 BOARD MEMBERS

Jeff Arnold – Past President
David Kinghorn (2026-2027)
Jared Arnold (2026-2028)

VENUE FOR GRILL NIGHT

Don't forget the location of our next grill night! We will grill at 6:15 pm and meet at 6:30 pm-ish at **Gracepoint Church, 1107 Charlie Griffin Rd, Plant City, FL 33566**. This is at the red marker on the top map below... between Redman Parkway (Chili's) and Mud Lake Road (Walden Lake east entrance). Grill and entrance are shown on the bottom map. Bring your own protein, we will provide the hot coals, baked potatoes, salad, dessert, and iced tea!



THANK YOU FROM THE PLANT CITY FAMILY YMCA



Plant City Family YMCA

Yesterday at 8:56 AM · 🌐



Last evening, our friends from [Plant City Champions for Youth](#) gathered at the Y for their monthly meeting. During the evening, our Executive Director shared how their partnership is making a meaningful difference in the lives of local youth and families.

The impact of the YMCA is only possible because of community partners like Champions for Youth who believe in investing in our children and strengthening our community.

When organizations come together with a shared purpose, amazing things happen. Together, we're creating opportunities, building brighter futures, and changing lives—one child and one family at a time.

Thank you, Plant City Champions for Youth, for your continued support and commitment to our community. 💙

[#plantcity](#) [#plantcityymca](#) [#ittakesavillage](#) [#plantcitystrong](#) [#youthdevelopment](#) See less





PLANT CITY
**CHAMPIONS
FOR YOUTH**

ENCOURAGE - SUPPORT - ACHIEVE



Investing in Our Future - Enhancing Our Future

32ND ANNUAL GOLF CLASSIC

Fundraiser

**ALL FUNDS
RAISED SUPPORT
PLANT CITY AREA
YOUTH PROGRAMS**

**Sponsorships
Available!**

**9 OCT FRIDAY
2026**

CLEVELAND HEIGHTS GOLF COURSE

2900 Buckingham Avenue
Lakeland FL 33803

WIN CASH AND PRIZES

Top 3 Finishing Teams - Cash!
Longest Drive Hole - Cash!
Closest to the Pin Hole - Cash!
Many Raffle Ticket Prizes

AGENDA

6:45 - 7:45 AM	Check-in of Registered Players
8:00 AM	Shotgun Start
1:00 PM	Lunch, Awards, and Raffle



Registration Info:

www.PCChampionsForYouth.org

More info? Call: Jeb Hicks: 813-727-1204 | Pat Stottlemeyer 813-494-9615

Email: PCChampionsForYouth@outlook.com

Please register by October 5, 2026



MEMBERSHIP APPLICATION

DATE*: _____

FIRST NAME*: _____ LAST NAME*: _____

MAILING ADDRESS*: _____

MAILING CITY AND STATE*: _____ ZIP*: _____

BIRTH MONTH*: _____ BIRTH DATE*: _____

MOBILE*: (_____) _____ HOME*: (_____) _____

EMAIL ADDRESS*: _____

SPOUSE / SIGNIFICANT OTHER NAME: _____

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: _____

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: _____

CURRENT / FORMER OCCUPATION: _____

PLANT CITY CHAMPIONS' MEMBER SPONSOR: _____

HOW DID YOU LEARN ABOUT PC CHAMPIONS: _____

WHAT ARE SOME OF YOUR HOBBIES: _____

AREAS OF INTEREST (CHECK ALL THAT APPLY)*:

☐ YOUTH PROGRAMS	☐ YOUTH SCHOLARSHIPS
☐ MEMBERSHIP	☐ FUNDRAISING
☐ MARKETING	☐ WEB SITE / SOCIAL MEDIA
☐ CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER)	

LOGO POLO
SHIRT SIZE:

* = REQUIRED

**PLEASE SAVE TO YOUR COMPUTER
AND EMAIL TO US AT:
PCCHAMPIONSFORYOUTH@OUTLOOK.COM**

MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS