



PLANT CITY CHAMPIONS FOR YOUTH

ENCOURAGE - SUPPORT - ACHIEVE

CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.
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Email: pcchampionsforyouth@outlook.com

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Late April, 2026

NEXT MEETING IS SET FOR APRIL 20

Our next meeting is a 3rd Monday Grill Night meeting on **Monday April 20**, hot grill by 6:15 pm, meeting by 6:30 pm-ish at [Gracepoint Church](#) (see page 2 for directions). We will discuss our [Scholarships](#) awardees, our assistance for the [Future Career Academy](#) (Apr 23), [Soccer Skills Challenge](#) (Apr 25), and [Law Appreciation](#) (May 4). Forward this newsletter to a new member candidate and invite them to join us – a membership form is included (hint, hint ☺)!

10 HIGH SCHOOL GRADUATE SCHOLARSHIPS AWARDED FOR 2026

After the 18 applications (15 college and 3 vocational) were reviewed, the Scholarships Committee and our Board decided to award seven (7) \$1,000 college scholarships and three (3) \$500 vocational scholarships totaling \$8,500. They will be presented at these Senior Awards programs: nine at PCHS April 23 at 6:30p, one at SCHS May 7 at 6:00p. Check out page 3 of this Chatter for the list of names and a sample of the certificates being awarded. Special thanks to **Karen, Mike, Deanna, Dave K, Pat, and Jack** for ranking the applications!

VOLUNTEERS NEEDED: FUTURE CAREER ACADEMY HIRING EVENT – THURSDAY APRIL 23

We had a lot of fun at the Business Tour event at Plant City Stadium, so you need to be a part of the next step of the journey for area graduating seniors! Help is needed at the [Future Career Academy Hiring Event](#) at [Hillsborough College Trinkle Center](#), 2206 E Cherry St, on **Thursday, April 23**. The students arrive around 9:30 am so you should be there as they arrive and experience the event kickoff. We will assist with serving lunch – Chick fil A and more. Contact Prez Jeff to get your name on the volunteer list! See page 4 for info!

VOLUNTEERS NEEDED: ANNUAL SOCCER SKILLS CHALLENGE - SATURDAY APRIL 25

We have been a part of the Parks & Recreation Department [Soccer Skills Challenge](#) for 29 years. This year, the event will be at the [Otis M. Andrews Sports Complex](#), 2402 E Cherry St on **Saturday, April 25**. **We need to arrive by 8:30 am to set up!** The event is 9:00-11:00 am with the awards ceremony to follow. Free for all youths ages 6-14. We will need around 10 volunteers to work the event, so please save the date on your calendar and get your name on the list for this fun event! More info is on page 5!

ANNUAL LAW APPRECIATION EVENT - MONDAY MAY 4

Planning for our annual [Law Appreciation](#) event is well under way! Plan to be at the [Sadye Gibbs Martin Community Center](#) on **Monday May 4 at 6:30 pm** as we invite Gentleman's Quest from Marshall Middle School and the afterschool program from the SGMCC to be a part of recognizing our Plant City Police Department Officer of the Year and our Telecommunicator of the Year. Johnson's BBQ is on the agenda, so you know it will be good. This is a great time to bring a guest to let them see one of our fun and impactful events. If you were not at the last meeting and want to attend, please RSVP to Prez Jeff so we have enough food!

LOOKING AHEAD... MARK YOUR CALENDAR!

- ✓ **Monday, April 20:** 3rd Monday Grill Night Meeting, 6:30 pm, [Gracepoint Church](#).
- ✓ **Thursday, April 23:** Future Career Academy Hiring Event, arrive 9:30a, [HC Trinkle Center](#), 2206 E Cherry St.
- ✓ **Saturday, April 25:** Soccer Skills Challenge, arrive 8:30a, event is 9:00-11:00, [OMA Sports Complex](#).
- ✓ **Monday, May 4:** Law Appreciation Dinner, 6:30 pm, [Sadye Gibbs Martin Comm. Center](#), 302 S Maryland Ave.

2025-2026 OFFICERS

Jeff Arnold, President
Jeb Hicks, Vice President
Jack Holland, Secretary/Treasurer
Walt Arnold, Sergeant at Arms

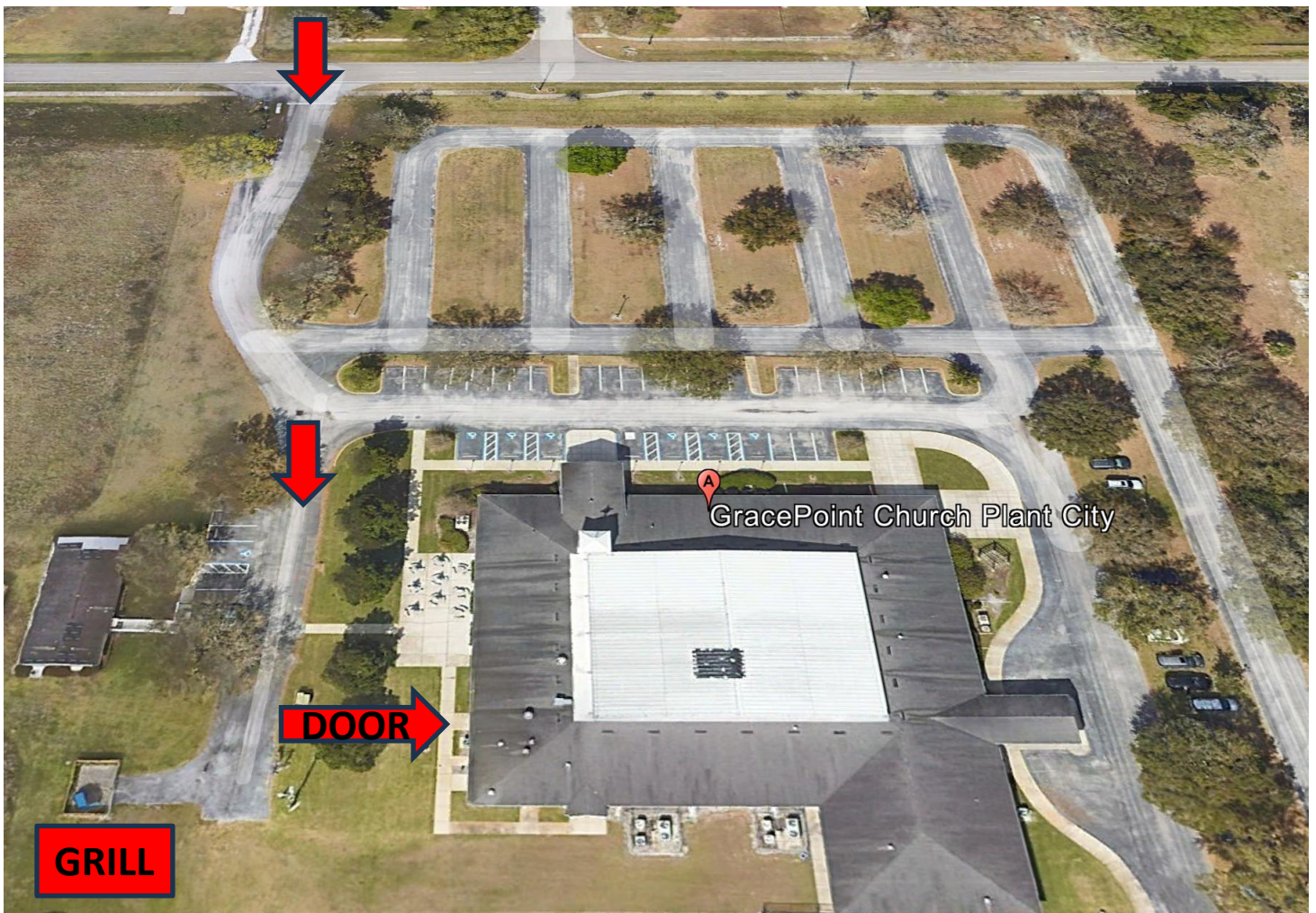
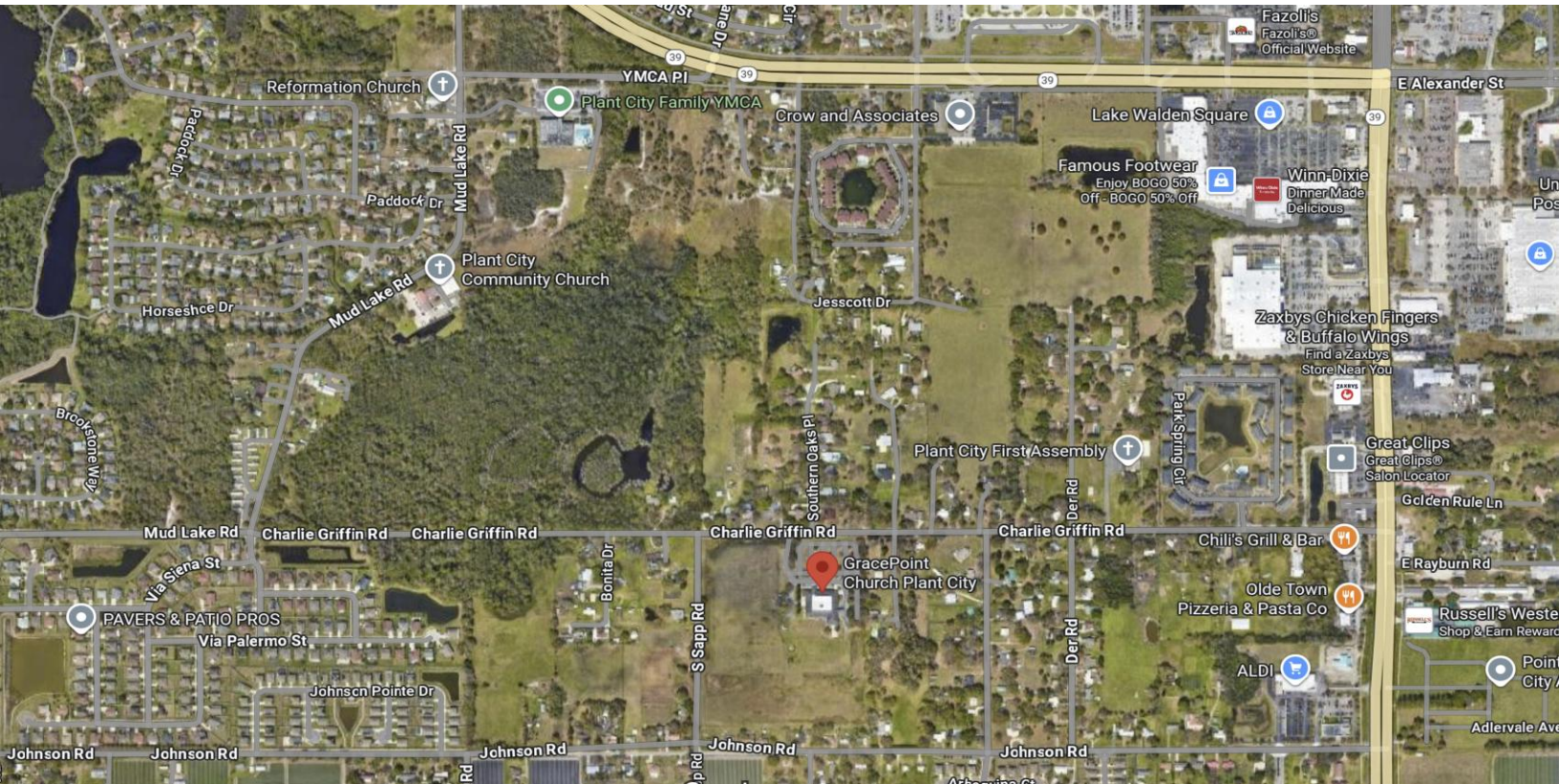


2025-2026 BOARD MEMBERS

Pat Stottlemeyer
Robert Olszewski
David Kinghorn
Jeb Hicks

VENUE FOR GRILL NIGHT

Don't forget the location of our next grill night! We will grill at 6:15 pm, then meet at 6:30 pm at **Gracepoint Church, 1107 Charlie Griffin Rd, Plant City, FL 33566**. This is at the red marker on the top map below... between Redman Parkway (Chili's) and Mud Lake Road (Walden Lake east entrance). Grill and entrance are shown on the bottom map. Bring your own protein, we will provide the hot coals, baked potatoes, salad, dessert, and iced tea!



2026 HIGH SCHOOL GRADUATE SCHOLARSHIPS PROGRAM AWARDS

CONGRATULATIONS TO OUR 2026 SCHOLARSHIP AWARDEES!

PLANT CITY HIGH SCHOOL - \$1,000 COLLEGE SCHOLARSHIPS

**Ava Rose Futch - Kyleigh Meiers - Madelynn Hardwick
Sienna Kremper - Chase Durrance - Marley Grayce Mueller**

PLANT CITY HIGH SCHOOL - \$500 VOCATIONAL SCHOLARSHIPS

Adrian Rosales - Hector Villarroel - Juan Ramirez-Gomez

STRAWBERRY CREST HIGH SCHOOL - \$1,000 COLLEGE SCHOLARSHIP

Camdon Ray Eckard

SAMPLES OF THE CERTIFICATES WE WILL PRESENT TO THEM AT THEIR SENIOR AWARDS PROGRAM





FUTURE FAIR HIRING EVENT VOLUNTEER OPPORTUNITY

Come join us on April 23 at the HC Trinkle Center – 11a-1p!

Be there at 9:30 am if you can when the students arrive, but we really need you for lunch distribution like we did at the stadium!

SIGN UP: <https://workforcedevelopmentpartners.com/volunteer/>

or contact Prez Jeff and he will add you to the list!

Click the [video](#) below for a taste of what you will be a part of!



More info:

<https://workforcedevelopmentpartners.com/fca/future-fair-hiring-events/>

FREE EVENT

29TH Annual **SOCCER SKILLS CHALLENGE**



**Otis M Andrews Sports Complex
(2402 E Cherry St.)**



April 25, 2026



**9:00 A.M. – 11:00 A.M.
(Awards to follow)**

**Ages 6–14 | Register on site |
Tennis Shoes or Cleats Required**



Dribble



Pass



Shoot





**PLANT CITY
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FOR YOUTH**
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Law Appreciation Dinner

Monday, May 4, 2026 | 6:30 pm
Sadye Gibbs Martin Community Center
302 South Maryland Avenue, Plant City

***Meal and Ceremony Recognizing:
Plant City Police Department
Officer of the Year and
Telecommunicator of the Year***





MEMBERSHIP APPLICATION

DATE*: _____

FIRST NAME*: _____ LAST NAME*: _____

MAILING ADDRESS*: _____

MAILING CITY AND STATE*: _____ ZIP*: _____

BIRTH MONTH*: _____ BIRTH DATE*: _____

MOBILE*: (_____) _____ HOME*: (_____) _____

EMAIL ADDRESS*: _____

SPOUSE / SIGNIFICANT OTHER NAME: _____

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: _____

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: _____

CURRENT / FORMER OCCUPATION: _____

PLANT CITY CHAMPIONS' MEMBER SPONSOR: _____

HOW DID YOU LEARN ABOUT PC CHAMPIONS: _____

WHAT ARE SOME OF YOUR HOBBIES: _____

AREAS OF INTEREST (CHECK ALL THAT APPLY)*:

☐ YOUTH PROGRAMS	☐ YOUTH SCHOLARSHIPS
☐ MEMBERSHIP	☐ FUNDRAISING
☐ MARKETING	☐ WEB SITE / SOCIAL MEDIA
☐ CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER)	

LOGO POLO
SHIRT SIZE:

* = REQUIRED

**PLEASE SAVE TO YOUR COMPUTER
AND EMAIL TO US AT:
PCCHAMPIONSFORYOUTH@OUTLOOK.COM**

MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS