



CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.
PO Box 1755, Plant City FL 33564-1755
Web: www.pcchampionsforyouth.org
Email: pcchampionsforyouth@outlook.com

Late March, 2025

NEXT MEETING IS MONDAY MARCH 17

Our next meeting is a **Steak Night on Monday, March 17, protein on the grill at 6:15 pm, meeting at 6:30 pm, at the Parks & Rec admin office, 1904 S Park Rd.** Topics to discuss include High School Graduate Scholarships (entries now open through April 1), Marie B. Ellis Park Family Fun Day event (March 22), Easter Egg Hunt (April 19), Soccer Skills Challenge (April 26), and Law Appreciation (May 5). The Club provides the hot coals, baked potatoes, salad, and tea - bring your own protein and a new member candidate - treat them to dinner and introduce them to what we do – support our area youth!

FUN NIGHT WITH OUR P.C.H.S. CHEER CHAMPIONS

If you were not there on March 10, you missed a great evening at Outback Steakhouse with the Plant City High School Cheer Team as we celebrated their squad's State Championship, National Championship, and World Championship. Following the Outback dinner, we followed them to City Hall to watch them receive a proclamation at the City Commission meeting. Great job, ladies! Photos are on pages 2 and 3 of this Chatter.

MARIE B. ELLIS PARK FAMILY FUN DAY EVENT

The **Marie B. Ellis Park Family Fun Day** is set: **Saturday, March 22 at 602 East Laura Street!** This event is to support youths and families severely affected by Hurricane Milton flooding. We will need cooks to fire up the grill at 9:00 am and start cooking burgers and hotdogs at 10:00 am. Servers will be needed at 10:00 am to help set up the serving table and prepare to start serving burgers and hotdogs from 11:00 am to 2:00 pm. Mark the date - we will finalize the details at the March 17 meeting! A flyer is on page 4 of this Chatter.



SCHOLARSHIPS PROGRAM SUBMISSION WINDOW IS CLOSING SOON!

We now have five applications received from Plant City and Strawberry Crest for our **High School Graduate Scholarships** program! The application window closes April 1. In an effort to obtain more vo-tech applications, separate on-line applications have been developed to make it more appealing to the vo-tech students. Award ceremonies are on April 17 (Plant City) and April 23 (Strawberry Crest). Check the info on our web site at the scholarships link above!

MEMBERSHIP DUES AND APPLICATIONS ARE BEING ACCEPTED

Twenty have joined so far! Please direct yourself and prospective new members to our **Membership** page for a downloadable application or fill out the one on page 6 of this Chatter! To be a Charter member, annual dues of \$100 collected now will cover your membership through the end of our next fiscal year on June 30, 2026. A logo shirt and cap are included with your membership and ***no money goes to out-of-town organizations*** - it all stays here to help us meet our hyper-local mission of supporting our own Plant City area youth! Come join us in serving our area youth!

LOOKING AHEAD... MARK YOUR CALENDAR!

- ✓ **Monday, March 17:** Steak Night meeting, 6:15 hot grill time, 6:30 meeting, Parks & Rec admin patio
- ✓ **Saturday, March 22:** Marie B. Ellis Mark Family Fun Day, 602 E Laura St, grill work starts at 9, event 11-2.
- ✓ **Monday, April 7:** Regular 1st Monday meeting – site to be announced

2024-2025 OFFICERS

Robert Olszewski, President
Jack Holland, Secretary/Treasurer
Walt Arnold, Sergeant at Arms



2024-2025 BOARD MEMBERS

Pat Stottlemeyer - Jeff Arnold - David Kinghorn

P.C.H.S CHEER TEAM - HELPING CELEBRATE A STATE, NATIONAL, AND WORLD CHAMPIONSHIP!
OUTBACK RESTAURANT AND CITY COMMISSION MEETING - MARCH 10, 2025



P.C.H.S CHEER TEAM - HELPING CELEBRATE A STATE, NATIONAL, AND WORLD CHAMPIONSHIP!
OUTBACK RESTAURANT AND CITY COMMISSION MEETING - MARCH 10, 2025





RENOVATED AND READY FOR FUN- COME CELEBRATE WITH US!

MARIE B. ELLIS PARK

FAMILY FUN DAY

SATURDAY, MARCH 22, 2025 | 11AM-2PM

**Gather with family, friends,
and neighbors for a day of fun,
laughter, and community.**

**FREE FOOD, GIVEAWAYS AND
KIDS ACTIVITIES!**



INTERESTED IN BEING INVOLVED?
RECINFO@PLANTCITYGOV.COM





High School Graduate **SCHOLARSHIP** **PROGRAM**

Open for all Durant, Plant City, Simmons, and Strawberry Crest
graduating seniors that have participated in at least one
Plant City Parks & Recreation or Plant City Champions for Youth program!

Pick your Track:

VO-TECH BOUND



COLLEGE BOUND



Scholarships are \$1,000 each!

DEADLINE FOR REGISTRATION: APRIL 1, 2025

More info: www.PCChampionsForYouth.org





MEMBERSHIP APPLICATION

DATE*: _____

FIRST NAME*: _____ LAST NAME*: _____

MAILING ADDRESS*: _____

MAILING CITY AND STATE*: _____ ZIP*: _____

BIRTH MONTH*: _____ BIRTH DATE*: _____

MOBILE*: (_____) _____ HOME*: (_____) _____

EMAIL ADDRESS*: _____

SPOUSE / SIGNIFICANT OTHER NAME: _____

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: _____

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: _____

CURRENT / FORMER OCCUPATION: _____

PLANT CITY CHAMPIONS' MEMBER SPONSOR: _____

HOW DID YOU LEARN ABOUT PC CHAMPIONS: _____

WHAT ARE SOME OF YOUR HOBBIES: _____

AREAS OF INTEREST (CHECK ALL THAT APPLY)*:

- | | |
|---|--|
| <input type="checkbox"/> YOUTH PROGRAMS | <input type="checkbox"/> YOUTH SCHOLARSHIPS |
| <input type="checkbox"/> MEMBERSHIP | <input type="checkbox"/> FUNDRAISING |
| <input type="checkbox"/> MARKETING | <input type="checkbox"/> WEB SITE / SOCIAL MEDIA |
| <input type="checkbox"/> CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER) | |

* = REQUIRED

**PLEASE SAVE TO YOUR COMPUTER
AND EMAIL TO US AT:
PCCHAMPIONSFORYOUTH@OUTLOOK.COM**

MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS