



## PLANT CITY CHAMPIONS FOR YOUTH

ENCOURAGE - SUPPORT - ACHIEVE

# CHAMPIONS CHATTER

Plant City Champions for Youth, Inc.  
PO Box 1755, Plant City FL 33564-1755  
Web: [www.pcchampionsforyouth.org](http://www.pcchampionsforyouth.org)  
Email: [pcchampionsforyouth@outlook.com](mailto:pcchampionsforyouth@outlook.com)

Early January, 2025

### NEXT MEETING IS ON MONDAY, JANUARY 6

Hope you had a fun, safe, and memorable holiday season! We will hold our first meeting of 2025 on **Monday, January 6, at 6:30 pm at ABC Pizza, Plant City**. After we debrief the Golf Tournament, Christmas Tree Lot, and Christmas Extravaganza, it will be time to coordinate our next activities: Citizen of the Year voting meeting (Jan 7), Basketball Skills Challenge (Jan 25), Easter Egg Hunt (Apr 19), and High School Graduate Scholarships (entries open in March). Bring a new member candidate and treat them to dinner!

### VOLUNTEERS NEEDED FOR BASKETBALL SKILLS CHALLENGE!

Our first program every year is the [Parks & Recreation Basketball Skills Challenge](#) scheduled for **Saturday, January 25, from 9:00 to 11:00 am at the Sadye Gibbs Martin Community Center, 302 S Maryland Ave.** We need 8-10 volunteers to handle the dribble, pass, and shoot judging stations for the 8-15 year old competitors. Along with staffing the event, we also provide the trophies and a pizza party for the Parks & Rec team with the highest percentage of attendees in uniform from their team. **Sponsorships are available to help assist with these awards if anyone would like to cover their cost!** Please sign up to help at the next meeting or reply to the email bringing you this Chatter. More info: page 2.



*Rendering of the new Plant City Career Center opening in August, 2025 at 1690 East Park Road (just west of Plant City Stadium).*

### SPECIAL GUESTS PLANNED FOR THE NEXT STEAK NIGHT ON JANUARY 20!

At the January 6 meeting, we will discuss our [High School Graduate Scholarships](#) program in preparation of our special guests attending the January 20 Steak Night meeting. We look forward to hosting Plant City High School vo-tech instructor Fernando Guillen and International Brotherhood of Electrical Workers representative David McCraw who will give insight on the students needing vo-tech scholarships, our best way to reach out to them and get them to apply. We look forward to their attendance and input!

### YOU CAN BE A CHARTER MEMBER!

Along with this email is a membership application... it's time to become a **CHARTER** member! Dues are needed now to be a charter member for only \$75. Starting July 1 for the 2025-2026 fiscal year, normal annual dues are \$100. Please get your charter member dues in by March 1, 2025 for the 2024-2025 year.

### LOOKING AHEAD... SAVE THE DATES!

- ✓ **Monday, January 6:** Regular meeting, 6:30 pm, ABC Pizza, Plant City
- ✓ **Monday, January 20:** Steak Night meeting, 6:15 grill time, 6:30 meeting, Parks & Rec admin patio
- ✓ **Saturday, January 25:** Basketball Dribble Pass Shoot, 9:00-11:00 am, Sadye Gibbs Martin Comm Center
- ✓ **Monday, February 3:** Regular meeting, 6:30 pm, location to be announced

#### **2024-2025 OFFICERS**

Robert Olszewski, President  
Jack Holland, Secretary/Treasurer  
Walt Arnold, Sergeant at Arms



#### **2024-2025 BOARD MEMBERS**

Pat Stottlemeyer - Jeff Arnold - David Kinghorn



**PLANT CITY PARKS AND RECREATION**

# **BASKETBALL SKILLS CHALLENGE**

**Dribble | Pass | Shoot**



**January 25, 2025**



**Sadye Gibbs Martin Community Center**

**302 S Maryland Ave**



**9 A.M. – 11 A.M.**

**Awards Ceremony at 11:00 A.M.**

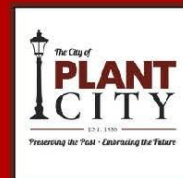


**Ages 8-15**

**Boys and girls divisions.**



**ATHLETIC SHOES (NO BARE FEET)**



**RECINFO@PLANTCITYGOV.COM**





## MEMBERSHIP APPLICATION

DATE\*: \_\_\_\_\_

FIRST NAME\*: \_\_\_\_\_ LAST NAME\*: \_\_\_\_\_

MAILING ADDRESS\*: \_\_\_\_\_

MAILING CITY AND STATE\*: \_\_\_\_\_ ZIP\*: \_\_\_\_\_

BIRTH MONTH\*: \_\_\_\_\_ BIRTH DATE\*: \_\_\_\_\_

MOBILE\*: (\_\_\_\_\_) \_\_\_\_\_ HOME\*: (\_\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESS\*: \_\_\_\_\_

SPOUSE / SIGNIFICANT OTHER NAME: \_\_\_\_\_

SPOUSE / SIGNIFICANT OTHER TELEPHONE - MOBILE: \_\_\_\_\_

SPOUSE / SIGNIFICANT OTHER EMAIL ADDRESS: \_\_\_\_\_

CURRENT / FORMER OCCUPATION: \_\_\_\_\_

PLANT CITY CHAMPIONS' MEMBER SPONSOR: \_\_\_\_\_

HOW DID YOU LEARN ABOUT PC CHAMPIONS: \_\_\_\_\_

WHAT ARE SOME OF YOUR HOBBIES: \_\_\_\_\_

AREAS OF INTEREST (CHECK ALL THAT APPLY)\*:

- |   |  |
|---|--|
| <input type="checkbox"/> YOUTH PROGRAMS   | <input type="checkbox"/> YOUTH SCHOLARSHIPS      |
| <input type="checkbox"/> MEMBERSHIP   | <input type="checkbox"/> FUNDRAISING             |
| <input type="checkbox"/> MARKETING  | <input type="checkbox"/> WEB SITE / SOCIAL MEDIA |
| <input type="checkbox"/> CLUB LEADERSHIP (PRESIDENT, VICE-PRESIDENT, SECRETARY/TREASURER) |  |

\* = *REQUIRED*

## MEMBERSHIP REQUIREMENTS

- ⇒ APPROVAL OF APPLICATION BY THE BOARD OF DIRECTORS
- ⇒ \$100 ANNUAL MEMBERSHIP FEE (JULY 1 TO JUNE 30)
- ⇒ VOTING RIGHTS AVAILABLE TO THOSE IN GOOD STANDING
- ⇒ MEETING ATTENDANCE IS PREFERRED BUT NOT REQUIRED
- ⇒ FOCUS IS ON ASSISTANCE AT ACTIVITIES AND FUNDRAISING EVENTS